

Class Two

The New Heavens and New Earth

Luke 21:24-28 “And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; Men’s hearts failing them for fear, and for looking after those things which are coming on the earth: *for the powers of heaven shall be shaken*. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh”

1 ¶ In the beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 ¶ And God said, Let there be light: and there was light.

New Heavens and New Earth—

Kingdom of Israel restored: Jerusalem exalted
“God Created” Isa. 65:17-18 “For, behold, I create new heavens and a new earth: and *the former shall not be remembered, nor come into mind*. But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy. And I will rejoice in *Jerusalem*, and *joy in my people*: and the voice of weeping shall be no more heard in her, nor the voice of crying”

Isa. 43:1-3 “But now thus saith the LORD that created thee, O *Jacob*, and he that formed thee, O *Israel*, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine...For I am the LORD thy God, *the Holy One of Israel*, thy Saviour”

- “New Heavens” focuses on Israel and follows the literal pattern of Genesis.

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3 ¶ And God said, Let there be light: and there was light.

STEP ONE: A declaration to Israel “The Heavens and The Earth”

Isa 1:1-3 “The vision of Isaiah the son of Amoz, which *he saw concerning Judah and Jerusalem...* in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me.” Israel is “new heavens/earth”

Deu 32:1 “Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth” Moses speaks to Yahweh’s people

Isa. 49:13 “Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted *his people*, and will have mercy upon his afflicted”

1 ¶ In the beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

“The Earth” represents Israel—

“The Earth” Jer 22:29-30 “O earth, earth, earth, hear the word of the LORD. Thus saith the LORD, Write ye this man childless, a man that shall not prosper in his days: for no man of his seed shall prosper, *sitting upon the throne of David, and ruling any more in Judah.*” “Heavens”—rulers, “Earth”—people

Online Bible notes—

“In the New Testament ‘the earth’ denotes the land of Judea (Mt 23:35) also things carnal in contrast with things heavenly (John 3:31 Col 3:1,2)”

Mic 1:1-5 “Hear, *all ye people*; hearken, O earth, and all that therein is: and let the Lord GOD be witness against you...behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth....For the *transgression of Jacob* is all this, and for the *sins of the house of Israel*” (Eze 9:9)

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3 ¶ And God said, Let there be light: and there was light.

STEP TWO: the condition of Israel—
See: Bible Margin! Quoted in Jer 4:23

Jer 4:22-23 “For *my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge. I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light”*

The Lord finds Israel in a pathetic spiritual state.

“There is, then, a partial and primary restoration of Jews before the manifestation, which is to serve as the nucleus, or basis, of future operations in the restoration of the rest of the tribes after he has appeared in the kingdom. The pre-adventual colonization of Palestine will be on purely political principles; and the Jewish colonists will return in unbelief of the Messiahship of Jesus, and of the truth as it is in him” —*Elpis Israel*, pg. 441

“From the language of the creation of the literal heavens and earth Jeremiah draws the analogy of the creation of Israel (Jer 4:23). Here the prophet shows that as God had created the heavens and earth in the beginning, and that they had subsequently suffered at catastrophe and became chaos, so Israel created by Divine constitution had now also suffered catastrophe, and were involved in darkness” – *J. Martin, Hebrews, pg. 11*

Isa 59:1-2, 9 “Behold, the LORD’S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear... Therefore is judgment far from us, neither doth justice overtake us: *we wait for light, but behold obscurity; for brightness, but we walk in darkness. We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noonday as in the night*”

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2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 ¶ And God said, Let there be light:

STEP THREE: The resurrection of the responsible from darkness of Grave

“Deep – Waters” Jonah 2:1-3 “Then Jonah prayed unto the LORD his God out of the fish’s belly...and he heard me; *out of the belly of hell (grave)* cried I, and thou heardest my voice. For thou hadst cast me into the deep, in the midst of the seas”

Rom 10:7 “Who shall descend into the deep? (that is, to bring up Christ again from *the dead*.)”

Psa. 88:1-6 “My life draweth nigh *unto the grave*. I am counted with them that go down *into the pit*: I am as a man that hath no strength: Free among *the dead*, like the slain that lie *in the grave*, whom thou rememberest no more: and they are cut off from thy hand. Thou hast laid me in *the lowest pit*, in darkness, in the deeps” (see: Psa. 69:14-15) **Deep waters represent the grave.**

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2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

STEP THREE: The Spirit of God raises the dead from the grave of darkness

“Spirit of God” – 1Pet 3:18 “For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, *being put to death in the flesh, but quickened by the Spirit*”

* The resurrection is a Divine operation.

Jam. 2:26 “For as *the body without the spirit is dead*, so faith without works is dead also.”

Rom. 8:11 “But if the Spirit of him that raised up Jesus from the dead dwell in you, *he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit* that dwelleth in you.” Note: we have not left the context of Israel. The resurrection of the dead and the revival of Israel are corresponding events—**READ: Rom. 11:12-15; Dan. 12:1-3. The Reason: to emphasis the Hope of Israel !!!**

Rom 8:11—The power of the Spirit-Word provided by God is the same Spirit-Power able to raise us from the dead. The principles are interwoven. *The Divine Process: Mental, Moral, then Physical.

“Their resurrection is the opening of the Book of Life, or God’s remembrance of them practically demonstrated in their deliverance from death. *Spirit-Truth* inscribed them on His memory, and *Spirit-Power*, the same Spirit of God that revealed the doctrine through prophets and apostles, raises them from the dead...and then will be verified the words of Paul, who says, ‘If the spirit Him who raised up the Christ from among the dead dwell in you, He...who shall also make alive your mortal bodies by the means of His spirit indwelling among you’ (Rom 8:11)” –

J. Thomas, Eureka

Psa 104:30 “Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth”

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

"The Waters" — Isa 17:13 *"The nations shall rush like the rushing of many waters"*

Rev 17:15 *"The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues"*

STEP THREE: Israel's National Revival

Parallel Event: Israel begins to Awake

Eze. 37:12-14 *"Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves, And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD"* Israel's revival from the grave of the nations: a modern miracle!

3 ¶ And God said, Let there be light: and there was light.

4 And God saw the light, that it was good: and God divided the light from the darkness.

Judgment Seat is Set

“For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?” – 1Pet 4:17

STEP FOUR: The raised are judged

“The Light” – 1Cor 4:5 “Therefore *judge nothing before the time*, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts” Responsible, resurrected judged first

STEP FIVE: God divides light from darkness at Judgment

“God Divided” – Mat 25:31-33 “When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: *and he shall separate them one from another*, as a shepherd divideth his sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left.”

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Reward to the faithful

2Tim 4:8 *“There is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing”*

STEP SIX: God sets the Day and Night
“Day” – “Night” – 1The 5:1-5 “But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. *But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness”*

Rejected expelled into “outer darkness”—Night—Mat 8:12; Jude 13
Approved to be rewarded at “last day”—Day— John 6:39-44, 54

6 ¶ And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

STEP SEVEN: Firmament Created

Heavenly and Earthly “waters” Divided

“Firmament” – Dan 12:2-3 “And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. *And they that be wise shall shine as the brightness of the firmament*; and they that turn many to righteousness as the stars for ever and ever.” The “firmament” is a symbol of the Cherubim —Eze 1:22

1The 4:13-14 “But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope...For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, *to meet the Lord in the air*: and so shall we ever be with the Lord.” (see: **Mat. 24:30; Rev. 1:7**)
“He cometh with clouds” * “Air” is a status, or future political aerial.

8 And God called the firmament Heaven. And the evening and the morning were the second day.

Gen 15:5 "And he (Yahweh) brought him (Abram) forth abroad, and said, *Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be*" (Gen. 22:17; 26:4) *As the seed of Abraham, the saints will rule nations* (Rev 2:25-28; 5:9-10; 2Tim 2:11-12).

STEP EIGHT: Heavens Established

Heaven reps. Political Status not location

"Heaven" – Eph 3:10 "To the intent that now unto *the principalities and powers in heavenly places might be known by the ecclesia the manifold wisdom of God*" (Eph 6:12)

Especially as it relates to immortal ruler-ship

Eph 1:20-21 "When (God) raised him from the dead, *and set him at his own right hand in the heavenly places, Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come*"

Mat 28:18 "And Jesus came and spake unto them, saying, All power is given unto me *in heaven and in earth*"

8 And God called the firmament Heaven. And the evening and the morning were the second day.

Heb 12:22-23 “But ye are come unto mount Zion, and unto the city of the living God, *the heavenly Jerusalem*, and to *an innumerable company of angels*, To the general assembly and ecclesia of the firstborn, *which are written in heaven*, and to God the Judge of all, and to the spirits of just men made perfect”

STEP EIGHT: Heavens Established

Saints: Change from Earthly to Heavenly

1Cor. 15:40-49 “There are also celestial (heavenly) bodies, and bodies terrestrial (earthly)... There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. *So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption... And as we have borne the image of the earthy, we shall also bear the image of the heavenly.* Now this I say, brethren, *that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption*”

An immortal host occupies political authority

9 ¶ And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

Represent the Enemy
Psa 18:16-17 "He sent from above, he took me, he drew me out of many waters. *He delivered me from my strong enemy, and from them which hated me: for they were too strong for me*"

STEP NINE: Waters gathered together
Nations assemble together as an enemy

"Waters" – Isa 17:12 "Woe to the multitude of *many people*, which make a noise *like the noise of the seas; and to the rushing of nations*, that make a rushing like the rushing of mighty waters!"

Rev 17:15 "And he saith unto me, The waters which thou sawest, where the whore sitteth, are *peoples, and multitudes, and nations, and tongues.*"

Isa 57:20 "But the *wicked are like the troubled sea*, when it cannot rest, whose waters cast up mire and dirt"

"the LORD destroyed Babylon...when her waves did roar like great waters" – Jer 51:55

9 ¶ And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

Zep 3:8 “For my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy”

STEP TEN: Nations gathered together

Waters “under heaven” collect at “one place”

“**Gather Together**” – Joel 3:2 “I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel”

Zec 12:2-3 “I will make Jerusalem a cup of trembling unto all the people round about... And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it”

“Behold, the day of the LORD cometh... For I will gather all nations against Jerusalem to battle” – Zec 14:1-2

9 ¶ And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

Rev 16:15-16 “Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. And he gathered them together into a place called in the Hebrew tongue Armageddon”

STEP TEN: Nations all in “One Place”

Waters converge upon the Land of Israel

“**One Place**” – Jer 29:14 “And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive”

Jer 32:37 “Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely”

Yahweh specifically has “one place” in mind to fulfill His purpose!

9 ¶ And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

Joel 3:14-16 “Multitudes, multitudes *in the valley of decision*: for the day of the LORD is near in the valley of decision... *The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake*: but the LORD will be the hope of his people, and the strength of the children of Israel”

STEP TEN: Waters gathered together

Nation of Israel saved & restored in land

“**Dry Land**” – Exo 14:21-22 “And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, *and made the sea dry land, and the waters were divided*. And the children of Israel went into the midst of the sea upon the dry ground”

Jos 3:17 “And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan”

“Dry Land” specifically implies Israel saved through a crisis.

10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

God saw that it was good—

Armageddon is quite necessary for Israel's development.

“...carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good” Jer 24:5

Isa. 11:11-16 “And it shall come to pass in that day, that the Lord shall set his hand again *the second time* to recover the remnant of his people...And he shall set up an ensign for the nations, and shall *assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth*...Yahweh shall utterly destroy the tongue of the Egyptian sea...and *make men go over dryshod.*”

STEP ELEVEN: Division of Nations

“The Seas” – Isa 23:11 “He stretched out his hand over the sea, *he shook the kingdoms*”

Exo 15:1 “the LORD...hath triumphed gloriously: the horse and his rider hath he thrown into the sea”

Zec 14:1-5 “Behold, the day of the LORD cometh...For I will *gather all nations against Jerusalem to battle...Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. And his feet shall stand in that day upon the mount of Olives...and the LORD my God shall come, and all the saints with thee*”

PRINCIPLE POINT: Saints Withdrawn

Saints with Christ: Armageddon is underway

Isa 26:19-21 “Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead. *Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain*”

Events show saints removed before the time of Jacob's trouble.

11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind:

Jam 1:18 "Of his own will begat he us *with the word of truth*, that we should be a kind of *firstfruits* of his creatures." (1John 3:9)

STEP TWELVE: Israel bears fruit

The Earth—first—brings forth in abundance

"Seed" – Luke 8:11 "Now the parable is this: The seed *is the word of God*"

1Pet 1:23-25 "Being born again, not of corruptible seed, *but of incorruptible, by the word of God*, which liveth and abideth for ever. For all flesh is as grass, and all the glory of man as the flower of grass... *But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you*"

The "Seed"—*Word*—planted in the "Earth"—*Israel*—produces fruit. This represents the time when Yahweh "will put (his) law in their inward parts, and write it in their hearts" (Jer 31:33)

11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind:

Jam 3:18 "And the fruit of righteousness is sown in peace of them that make peace"

STEP TWELVE: Israel bears fruit

The Earth is first to bring forth life, fruit

"Fruit" – Gal 5:22-23 "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law"

Col 1:5-6 "Whereof ye heard before *in the word of the truth of the gospel*; Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you"

Heb 12:11 "Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby"

The Lord's first and second advent finds the "fig tree" with "leaves only" but "no fruit" (Mat 21:19). "Fruit" awaits the Jews acceptance of Messiah.

Our first introduction of the “Earth” reveals a state of “without form and void.” Through great trial, the end result will be Israel flourishing in Spirit and in Truth.

Rom 11:25-27 “Blindness in part is happened to Israel, until the fulness of the Gentiles be come in. *And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this is my covenant unto them, when I shall take away their sins*”

STEP TWELVE: Israel bears fruit

The Jews are humbled, receive the Word

Jer 31:33 “But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, *I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people*” (Jer 33:7-9)

Eze 36:26-28 “*A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And * I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God*” * *the seed in the earth*

14 ¶ And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

“Signs” and “Seasons” rep. the ordering of political, civil and religious events, and is used accordingly in the prophetic Word (Dan 2:21; 7:12; 1The 5:21; Mat 24:3; Acts 1:7). “Days” and “Years” signify a discipline of proper worship.

STEP THIRTEEN: Saints teach Israel

Saints to Enlighten Israel in Kingdom Age

“Give Light To Earth” – Mat 19:27-29

“And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, *ye also shall sit upon twelve thrones, judging the twelve tribes of Israel*” (Rev 3:21)

Luke 22:29-30 “And I appoint unto you a kingdom, as my Father hath appointed unto me; That ye may eat and drink at my table in my kingdom, and *sit on thrones judging the twelve tribes of Israel*” (Eureka Vol 2, pg 43-44 see: Eze 44:22-25) The saints will instruct the Jews; and then the nations in the Worship of Yahweh—Zec 14:16-19

“This Millennial Sun (Mal 4:2), then, symbolizes all the saints when glorified together with Jesus (Rom. 8:17, 29-32)...they will ‘then shine forth as the sun in the kingdom of their Father’ or, as the same idea is expressed in Dan 12:3, ‘they shall shine as the brightness of the firmament; and as the stars for the Olahm and beyond’ (Mat 13:43)... The glorified and victorious saints, then, will be the Sun of the Millennial Kingdom. They will therefore have ‘no need of the sun, neither of the moon, to shine in it (Rev 21:23); and ‘the nations of them being saved shall walk in the light of it.’ These are the New Heavens and the New Earth”

J. Thomas, Eureka

Eph 5:8 “For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light”

16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

“Sun” – Mal 4:2 “But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall”

[Christ on David’s throne](#)

Isa 9:7 “Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever”

STEP FOURTEEN: Christ revealed

The Greater Light or Sun to rule the Day

“Greater Light” – Psa 89:34-37 “My covenant will I not break, nor alter the thing that is gone out of my lips. Once have I sworn by my holiness that I will not lie unto David. His seed shall endure for ever, and *his throne as the sun before me. It shall be established for ever as the moon*, and as a faithful witness in heaven”

Rev 22:16 “I am the root and the offspring of David, and the bright and morning star”

The Constellations – *Moon, Stars, Sun and Heavens*

Hag 2:6-7, 21-22 “For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts...I will shake the heavens and the earth; And I will overthrow the throne of kingdoms, and *I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them*”

Luke 21:25-26 “And there shall *be signs in the sun, and in the moon, and in the stars*; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; Men’s hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken” * *Christ literally in heaven: given all power, authority (Mat 28:18)*