

THE TRUTH AFFIRMED—THE NAME OF JESUS CHRIST

Acts 8:12 But when they believed Philip *preaching the things concerning the kingdom of God, and the name of Jesus Christ*, they were baptized, both men and women.

Acts 28:30-31 Paul dwelt two whole years in his own hired house, and received all that came in unto him, *Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ*

- **The Gospel includes: the Kingdom of God and the Name of Jesus Christ. Inheritance of the former is dependent upon the latter—**

Joh 3:3 Jesus...said unto him, Verily, verily, I say unto thee, *Except a man be born again, he cannot see the kingdom of God.*

Gal 3:27 For as many of you as have been baptized into Christ have put on Christ...*And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.*

The Name of Jesus Christ—Atonement

Sin enters the World through Man: Death becomes Bodily Law

“And unto Adam he said, *Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it:* cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, *and unto dust shalt thou return*” —Gen.3:17-19

“Wherefore, *as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned*” —Rom. 5:12

“For if *through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many*” —Rom. 5:15

The Name of Jesus Christ—Atonement

Sin enters the World through Man: Death becomes Bodily Law

“For *since by man came death*, by man came also the resurrection of the dead. For *as in Adam all die*, even so in Christ shall all be made alive.”—1Cor. 15:21-22

“For I delight in the law of God after the inward man: But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. O wretched man that I am! who shall deliver me *from the body of this death*?”—Rom. 7:22-24

“Knowing this, that our old man is crucified with him, *that the body of sin might be destroyed*, that henceforth we should not serve sin.”—Rom. 6:6

- **All men, including Jesus, have inherited a sin-prone, death stricken nature.**

The Name of Jesus Christ—Atonement

Sin enters the World through Man: Death becomes Bodily Law

“For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. For the good that I would I do not: but the evil which I would not, that I do. Now if I do that I would not, it is no more I that do it, *but sin that dwelleth in me*” —Rom.7:18-20

“Why callest thou me good? *there is none good* but one, that is, God” —Mat. 19:17

“And you hath he quickened, who were dead in trespasses and sins: Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, *the spirit that now worketh in the children of disobedience*: Among whom also we all had our conversation in times past in the lusts of our flesh, *fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others*” —Eph. 2:1-3

The Name of Jesus Christ—Atonement

Jesus partook of the very same nature as all other men

“As the children are partakers of flesh and blood, *he also himself likewise took part of the same*; that through death he might destroy him that had the power of death, that is, the devil; And deliver them who through fear of death were all their lifetime subject to bondage. For verily *he took not on him the nature of angels*; but *he took on him the seed of Abraham*”—Heb. 2:14-17

“For what the law could not do, in that it was weak through the flesh, God sending his own Son *in the likeness of sinful flesh*, and for sin, condemned sin in the flesh”—Rom. 8:3

“For though he was crucified *through weakness*, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you”—2Cor. 13:4

- In contrast to the Trinity, the Bible emphasizes the flesh nature of Jesus.**

The Name of Jesus Christ—Atonement

Sin enters the World through Man: Death becomes Bodily Law

“Concerning his Son Jesus Christ our Lord, which was made of *the seed of David according to the flesh*” —Rom. 1:3-4

“And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled, *In the body of his flesh* through death, to present you holy and unblameable and unreprieveable in his sight” —Col. 1:21-22

“Who his own self *bare our sins in his own body* on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed” —1Pet. 2:24

- “How can he be clean who is born of a woman?” —Job 25:4 (Job 15:14-15). Jesus was born of a woman and inherited sin nature: “But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law” —Gal. 4:4. Mary had to be purified of uncleanness after Jesus’ birth (Lk 2:21-24).**

The Name of Jesus Christ—Atonement

Strengthened by his Father, Jesus overcame Sin's Flesh

“And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: And *the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD*; And shall make him *of quick understanding* in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: But with righteousness shall he judge the poor”—Isa. 11:1-5

“Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; *I have put my spirit upon him*: he shall bring forth judgment to the Gentiles”—Isa. 42:1

“For he whom God hath sent speaketh the words of God: *for God giveth not the Spirit by measure unto him*. The Father loveth the Son, and hath given all things into his hand”—John 3:34-35

The Name of Jesus Christ—Atonement

Strengthened by his Father, Jesus overcame Sin's Flesh

“And Jesus *being full of the Holy Spirit* returned from Jordan, and was led by the Spirit into the wilderness, Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered” —Luke 4:1-2

“Let *thy hand be upon the man* of thy right hand, upon the son of man *whom thou madest strong for thyself*” —Psa. 80:17

“And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and *his righteousness, it sustained him*. For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloak” —Isa. 59:16-17

- **When Jesus was led into the wilderness to be tempted, we are told he was “full of the spirit” and thereby, overcame (Luke 4:1)**

The Name of Jesus Christ—Atonement

Jesus was always obedient and reflected the Father's character

“Then said Jesus unto them...*I do nothing of myself; but as my Father hath taught me, I speak these things.* And he that sent me is with me: the Father hath not left me alone; *for I do always those things that please him*” —John 8:28-29

“For I came down from heaven, *not to do mine own will, but the will of him that sent me*” —John 6:38

“Philip saith unto him, Lord, show us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? *he that hath seen me hath seen the Father*; and how sayest thou then, Show us the Father? Believest thou not that I am in the Father, and the Father in me? *the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me*” —John 14:8-11

The Name of Jesus Christ—Atonement

Although sharing out nature, Jesus never guilty of transgression

“For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, *yet without sin*” —Heb. 4:15

“Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that *through death he might destroy him that had the power of death*, that is, the devil” —Heb. 2:14

“For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, *condemned sin in the flesh*” —Rom. 8:3

“For he hath made him to be sin for us, *who knew no sin*; that we might be made the righteousness of God in him” —2Cor. 5:21

- **Jesus did not obey his sin-prone nature, but did His Father's will.**

The Name of Jesus Christ—Atonement

Although sharing out nature, Jesus never guilty of transgression

“Being found in fashion as a man, he humbled himself, *and became obedient unto death*, even the death of the cross”—Phi. 2:8

“For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared *to put away sin by the sacrifice of himself*”—Heb. 9:26

“Forasmuch then *as Christ hath suffered for us in the flesh*, arm yourselves likewise with the same mind: for he that hath suffered in the flesh *hath ceased from sin*”—1Pet. 4:1

- Sinful thoughts were never conceived in the mind of Christ. These include “the thought of foolishness” (Pro. 24:9); improper feelings “in the heart” (Mat. 5:28); being “drawn away by our own lust” (Jam. 1:14-15); a lack of “faith” (Rom. 14:23); and refusing “to do good” when we know what is right (Jam. 4:17).

The Name of Jesus Christ—Atonement

Sin applied in two ways: transgression (verb) and nature (noun)

“For he hath made him to be *sin for us* (nature), who *knew no sin* (transgression); that we might be made the righteousness of God in him”—2Cor. 5:21

“For what the law could not do, in that it was weak through the flesh, God sending his own Son in *the likeness of sinful flesh* (nature), and for sin, condemned *sin in the flesh*”—Rom. 8:3

“Jesus answered them, Verily, verily, I say unto you, Whosoever *committeth sin* (transgression) is the *servant of sin*”—John 8:34

“For in that he died, he *died unto sin* once (nature): but in that he liveth, he liveth unto God”—Rom. 6:10

“Behold, I was shapen in iniquity; and *in sin did my mother conceive me*”—Psa. 51:5

The Name of Jesus Christ—Atonement

Jesus was exalted by the Father for rendering perfect obedience

“And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Wherefore God also hath highly exalted him, and given him a name which is above every name” —Phi. 2:8-9

“Therefore doth my Father love me, *because I lay down my life*, that I might take it again. No man taketh it from me, but I lay it down of myself. *I have power to lay it down, and I have power to take it again.* This commandment have I received of my Father” —John 10:17-18

“After he had offered one sacrifice for sins for ever, sat down on the right hand of God” —Heb. 10:11-12 (Heb 5:7)

“Whom God hath raised up, having loosed the pains of death: *because it was not possible* that he should be holden of it” —Acts 2:24

The Name of Jesus Christ—Atonement

Saints must identify with Christ in Baptism

“Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so *we also should walk in newness of life*. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin”—Rom. 6:3-6

“And that he died for all, that *they which live should not henceforth live unto themselves*, but unto him which died for them, and rose again”—2Cor. 5:15

“And they that are Christ's *have crucified the flesh* with the affections and lusts”—Gal. 5:24

The Name of Jesus Christ—Atonement

Saints must identify with Christ in Baptism

“For even hereunto were ye called: because *Christ also suffered for us, leaving us an example, that ye should follow his steps*: Who did no sin, neither was guile found in his mouth: Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: Who his own self bare our sins in his own body on the tree, *that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed*” —1Pet. 2:21-24

“But ye have not so learned Christ; If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: That ye *put off concerning the former conversation the old man*, which is corrupt according to the deceitful lusts; *And be renewed in the spirit of your mind*; And that ye put on the new man, which after God is created in righteousness and true holiness” —Eph. 4:20-24

The Name of Jesus Christ—Atonement

Saints must identify with Christ in Baptism

“And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, *let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it*” —Mark 8:34-35

“If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory. *Mortify therefore your members which are upon the earth...But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth*” —Col. 3:1-8

The Name of Jesus Christ—Atonement

“For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. For to be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God. But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live” —Rom 8:5-13

The Name of Jesus Christ—Atonement

“For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. *Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.* Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God”—Rom. 6:9-13

“But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway”—1Cor. 9:27

“In whom also ye are circumcised with the circumcision made without hands, *in putting off the body of the sins of the flesh by the circumcision of Christ*”—Col. 2:11

The Name of Jesus Christ—Atonement

Covering predicated upon obedience

“If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: *But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.* If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us”—1John 1:6-10

“Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, *shall be guilty of the body and blood of the Lord.* But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord’s body”—1Cor. 11:24-29

Jesus Christ—The Merciful Mediator

“As the children are partakers of flesh and blood, he also himself likewise took part of the same...*Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. For in that he himself hath suffered being tempted, he is able to succour them that are tempted*”—Heb. 2:14-18

“For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: *Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity*”—Heb. 4:14-5:2

Jesus Christ—The Merciful Mediator

“But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren” —Heb. 2:9-11

*“Who will have all men to be saved, and to come unto the knowledge of the truth. For there is one God, and one mediator between God and men, *the man* Christ Jesus; Who gave himself a ransom for all, to be testified in due time” —1Tim. 2:4-6*

- There is no difficulty experienced in the flesh that our Mediator, the Lord Jesus Christ, cannot atone for: the worst of sins by faithful men are recorded in the Bible and forgiven.

THE TRUTH AFFIRMED—FALSE DOCTRINE REFUTED

The Two-Edged Sword of the Word (Heb 4:12)

Act 19:8 “And he went into the synagogue, and spake boldly for the space of three months, *disputing* AND *persuading* the things concerning the kingdom of God”

Php 1:7 “Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the *defence* AND *confirmation* of the gospel, ye all are partakers of my grace”

The prophets, Christ and the apostles confirmed the Truth with sound doctrine from the Scriptures, while also refuting false teaching. Like the workers in the days of Nehemiah, they built with one hand and held a weapon in the other. The assembling of Israel by the two silver trumpets was for worship and warfare (Num 10).

Infant Baptism or Adult Immersion

A Matter of Salvation

Mark 16:16 He that believeth *and is baptized shall be saved*; but he that believeth not shall be damned.

John 3:3 Jesus answered and said unto (Nicodemus), Verily, verily, I say unto thee, *Except a man be born again, he cannot see the kingdom of God.*

1Pet 3:20-21 The longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, *eight souls were saved by water. The like figure whereunto even baptism doth also now save us.*

Christ: The Example

Luke 3:21-23 Now when all the people were baptized, it came to pass, that Jesus also being baptized...*And Jesus himself began to be about thirty years of age*, being (as was supposed) the son of Joseph.

Baptism—Truth Affirmed

Requires hearing, receiving, confessing

Acts 2:37-41 Now *when they heard this*, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Then Peter said unto them, *Repent, and be baptized* every one of you in the name of Jesus Christ for the remission of sins...saying, *Save yourselves* from this untoward generation...Then *they that gladly received his word were baptized*.

Matthew 3:5-6 Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan, *And were baptized of him in Jordan, confessing their sins*.

Acts 22:16 And now why tarriest thou? arise, *and be baptized, and wash away thy sins*, calling on the name of the Lord.

Acts 8:12 But when *they believed* Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, *they were baptized, both men and women*.

Baptism—Truth Affirmed

Never one example of Infants baptized

Acts 8:36-38 And as they went on their way, they came unto a certain water: and the eunuch said, *See, here is water; what doth hinder me to be baptized?* And Philip said, *If thou believest with all thine heart, thou mayest,* And he answered and said, I believe that Jesus Christ is the Son of God. And he commanded the chariot to stand still: *and they went down both into the water, both Philip and the eunuch; and he baptized him.*

Full immersion, never sprinkling

Matthew 3:16 And Jesus, when *he was baptized, went up straightway out of the water:* and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him

John 3:23 John also was *baptizing* in Aenon near to Salim, *because there was much water there:* and they came, and were baptized.

Baptism—Truth Affirmed

Vital Principle of Baptism

Romans 6:3-6 Know ye not, that so many of us as were baptized into Jesus Christ *were baptized into his death?* Therefore we are *buried with him by baptism* into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together *in the likeness of his death*, we shall be also in the likeness of his resurrection...*our old man is crucified with him, that the body of sin might be destroyed*, that henceforth we should not serve sin. (Eph 4:22-24; Mark 8:34)

Confessions of False Doctrine

“It is not by any means easy to prove the doctrine of Infant Baptism if you are basing your argument on the Bible only, without any appeal to tradition”—Catholic Book *Enthusiasm*, page 134 (Monsignor Knox)

Catholics, Lutherans, Methodists...etc. Majority of Christendom

Paid Clergy

Church Tradition or Bible Truth? **Example of Christ & the Apostles**

Acts 20:32-35 *I have coveted no man's silver, or gold, or apparel, Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, **It is more blessed to give than to receive.***

2 Thes. 3:7-10 For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; *Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: Not because we have not power, but to make ourselves an ensample unto you to follow us.* For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

Paid Clergy

Church Tradition or Bible Truth? **Example of Christ & the Apostles**

Acts 18:1-3 Paul departed from Athens, and came to Corinth; And found a certain Jew named Aquila...*And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers. (2Cor 12:17-18)*

1 Cor. 9:1-6, 15-18 Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas? *Or I only and Barnabas, have not we power to forbear working?... Nevertheless, we have not used this power; but suffer all things, lest we should hinder the gospel of Christ...But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void...What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.*

Paid Clergy

Church Tradition or Bible Truth? **Example of Christ & the Apostles**

1 Peter 5:1-3 The elders which are among you I exhort...Feed the flock of God which is among you, taking the oversight thereof, *not by constraint, but willingly; not for filthy lucre, but of a ready mind*; Neither as being lords over God's heritage, but being ensamples to the flock.

Titus 1:7-11 For a bishop (overseer) must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, *not given to filthy lucre...Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both* to exhort and to convince the gainsayers. For there are many unruly and vain talkers and deceivers, specially they of the circumcision: Whose mouths must be stopped, who subvert whole houses, *teaching things which they ought not, for filthy lucre's sake.* (Phi 4:15-17; 1Tim 3:1-12; 1Pet 5:1-3)

The Ecclesia or The Church

Church Tradition or Bible Truth? **The Body of Believers**

Acts 7:38 This is he, *that was in the church (ekklesia) in the wilderness* with the angel which spake to him in the mount Sina, and with our fathers:

Philemon 1:1-2 Paul, a prisoner of Jesus Christ, and Timothy our brother, unto Philemon our dearly beloved, and fellowlabourer, And to our beloved Apphia, and Archippus our fellowsoldier, *and to the church in thy house:*

1 Cor. 16:19 The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, *with the church that is in their house.*

Col. 4:15 Salute the brethren which are in Laodicea, and Nymphas, *and the church which is in his house.*

Romans 16:5 *Greet the church that is in their house.* Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.

The Saints

Church Tradition or Bible Truth? **Mortal or Immortal**

Acts 9:32 And it came to pass, as Peter passed throughout all quarters, he came down also to *the saints which dwelt at Lydda.*

Rom. 16:15 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, *and all the saints which are with them.*

2 Cor 1:1 Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is at Corinth, *with all the saints which are in all Achaia:*

Eph 1:1 Paul, an apostle of Jesus Christ by the will of God, *to the saints which are at Ephesus,* and to the faithful in Christ Jesus:

Phil 1:1 Paul and Timotheus, the servants of Jesus Christ, *to all the saints in Christ Jesus which are at Philippi,* with the bishops and deacons:

Catholic Clergy are now determining sainthood for the past pope

Women Preachers

Church Tradition or Bible Truth? **A Modern Convenience**

1 Cor. 14:34-35 *Let your women keep silence in the churches: for it is not permitted unto them to speak...And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.*

1 Tim. 2:11-13 *Let the woman learn in silence with all subjection. But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.* For Adam was first formed, then Eve.

“There are certain truths which Christ and the Apostles taught which are not recorded in the Scriptures, but which are embodied in the life, practice and ministry of the Church in her written and unwritten traditions, which supplement the Biblical record.”—Catholic Book Faith of Millions, page 186 (J. O’Brien)

Matt. 15:8-9 *In vain they do worship me, teaching for doctrines the commandments of men*