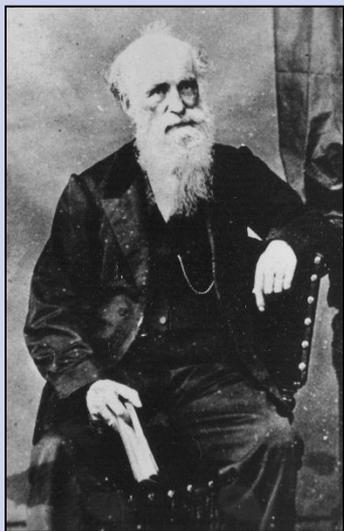


“Jesus went about all Galilee, teaching in their synagogues, and *preaching the gospel of the kingdom*” – Mat 4:23

“(Jesus) shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and *speaking of the things pertaining to the kingdom of God...* (the disciples) asked of him, saying, *Lord, wilt thou at this time restore again the kingdom to Israel?*” – Acts 1:3-7 (8:12)



“The *gospel is not preached* when the things of the kingdom are omitted. And this is one grand defect in modern preaching. Either there is nothing said about the kingdom; or a kingdom is preached which is a mere matter of speculation...” *Elpis Israel*, pg 192 (John Thomas, 1849)

Kingdom God & Israel: Key to the Parables

“And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given” – Mat 13:10-11

“His disciples asked him, saying, What might this parable be? And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand” – Luke 8:9-10

“For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob” – Rom 11:25-26

Understanding the details of the Gospel as it relates to Israel is critical for comprehending the both the “Mysteries of the Kingdom of God” and its counterpart in Scripture—

2The 2:7-8

“For *THE MYSTERY OF INIQUITY* doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming”

Rev 17:5-6

“And upon her forehead was a name written, *MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH*. And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus”

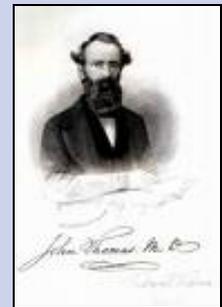
The Truth: The Key to Unlock All Mysteries

Signs and Symbols, Parables and Types, Numbers

“A parable is the setting forth of a certain thing *as a representative of something else*. Hence, it is a comparison, or similitude. It may be spoken, or acted. In the former case, fiction is used to illustrate that which is real; while in the latter, real actions on a small scale are representative of remoter and grander events. Whether spoken or acted, *parables are dark and unintelligible to those who are not skilled in the things of the kingdom; but when once they come to know these, the things they resemble immediately appear.*”

Elpis Israel, pg. 274-275 J. Thomas, 1849

The Gospel enlightens us to both “mysteries.”



Signs and Symbols

Rev 1:1 ¶ The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John: (* give by symbol)

The margin proves the basis of Revelation 13 is found in Daniel 7.

inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man *child*.

14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

CHAPTER 13

AND I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

13 ver. 5.

14 Dan. 7. 25 & 12. 7. Dan. 12. 1; 8 ch. 3. 5, 12; 5. 6, 12; 8. 13.

ch. 2. 7. 9

Isa. 33. 1. 10 Mt. 26. 52. Ch. 14. 12.

ch. 16. 13. 11 Ch. 12. 12. Ch. 5. 6.

17 Ge. 3. 15. Ch. 14. 12. 1 Jn. 5. 10; ch. 19. 10. ver. 2, 3, 12 14.

1 Dan. 7. 3. Ch. 12. 3. name; or, names; ch. 17. 3.

Mt. 23. 13 1 Kl. 18. 38; 2 Kl. 1. 10. 12; 2 Kl. 9. 5.

ch. 19. 20. 14 2 Th. 2. 9. 2 Dan. 7. 4, 5, 6. Ch. 12. 3.

3 wounded: Gr. slath; Ch. 17. 8. life: Gr. 15 bruth; Ch. 16. 2 & 19. 20 & 20. 4.

to re- 16 calve: Gr. to give them. Ga. 6. 17; ch. 2. 2 & 3.

5 Dan. 7. 8, 11, 20, 25. to continue: or, to make war; ch. 17. Ch. 11. 2. ch. 15. 2. 17

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

9 If any man have an ear, let him hear. 10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Daniel 7

2 Daniel spake and said, I saw in my vision by night...

3 And four great beasts came up from the sea, diverse one from another.

4 The first was like a lion...

5 And behold another beast, a second, like to a bear...

6 After this I beheld, and lo another, like a leopard...

7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

Revelation 13

1 ¶ And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority...

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

Dragon – Pagan Rome: Beast – Papal Rome

“Behold a fourth beast...*diverse from all others before it...the fourth kingdom shall be diverse from all kingdoms*” – Dan 7:7, 23

How Was This Fourth Kingdom Diverse?

Daniel 7 –

8 And a mouth speaking great things...

25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

A
Religious
Power
Emerges
From The
Fourth
Beast!

The time
period is
the same:

42 months

1260 days

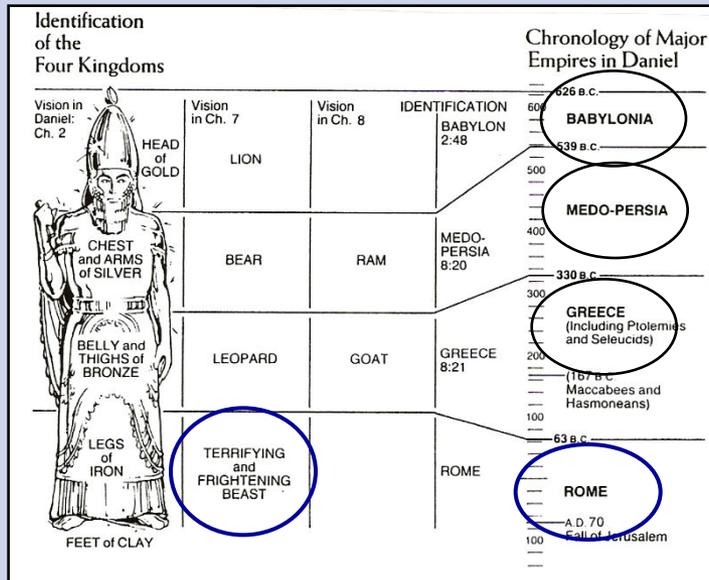
3 ½ years

Revelation 13 –

5 A mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

6 And he opened his mouth in blasphemy against God, to blaspheme his name...

7 And it was given unto him to make war with the saints



The chart to the left is a photo scan from the NIV Study Bible. (Zondervan Bible Pub.).

Historians and Bible scholars agree that the *Fourth Beast* or the *Fourth Kingdom* corresponds with the Roman Empire. Thus, the Religious power emerged from Rome!

Funk and Wagnalls Encyclopedia Vol. 21 pg. 7647 article on Rome concludes:

“The last western Roman emperor, Romulus Augustulus (475-476 A.D.), was overthrown by the barbarian Odoacer, who was proclaimed king of Italy by his troops. The history of Rome then merged with that of the papacy, the Holy Roman Empire, the Papal States, and Italy.”

Rev 13:7 “And it was given unto him to make war with the saints...”

Dan 7:25 “And shall wear out the saints of the most High...”

Rev 17:3-6 “drunken with the blood of the saints, and with the blood of the martyrs of Jesus...”



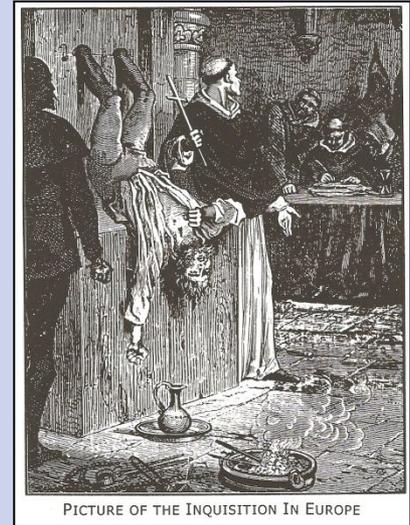
William Tyndale (above) was killed by Roman Catholic authority for translating the Bible into English (Oct 1536)

“As a whole, the vision (Rev 13) symbolizes the power and influence enjoyed by Roman Catholicism in its political manifestations, and depicts brutal persecution by which it endeavored to bend the minds of men to its doctrines and practices”—*Expositor: Revelation, pg 160* (HP Mansfield)

Pope Pius IV stated:

“The Bible is not for the people, whosoever will be saved must renounce it. It is a forbidden book.”

Catholic Church priests supervise the burning of Tyndale’s Bible.



The Inquisition

- In 1198 Pope Innocent III issued a decree that all who read the Bible should be put to death.
- In 1229 the Council of Toulouse passed a decree forbidding either the possession or reading of the Bible.
- Pope Pius VII in 1816 denounced Bibles as “pestilences.”
- Pope Gregory XVI in 1844 condemned Bible societies and ordered priests to tear up all they could lay their hands on.

Bible Numbers

- 666 -

Rev 13:18 "Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is *Six hundred threescore and six*"

- In AD 666 Pope Vitalian declares Latin official religious tongue of the Roman Catholic Church
- Alpha Numeric, like Hebrew and Greek, Roman numerals equal 666 (M later used 1000)
- Official Papal signature DVX CLERI equals 666
- Pope's title "Vicar of Christ" adds up to 666

1=1

V=5

X=10

L=50

C=100

D=500

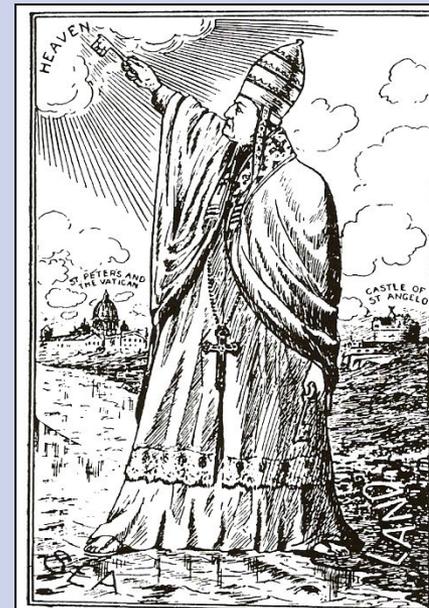
Total: 666

Irenaeus, writing about 70 years after John recorded Revelation, stated: "The name *Lateinos* contains the number 666; and it is very likely, because the last kingdom is so called, for they are Latins who now reign; but in this we will not glory."

Rev 13:5-6 “A mouth speaking great things and blasphemies ...And he opened his mouth in blasphemy against God, to blaspheme his name...”

Dan 7:25 “he shall speak great words against the most High...”

2The 2:3-4 “That day shall not come, except there come a *falling away* first, and that man of sin be revealed, the son of perdition; *Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God...*”



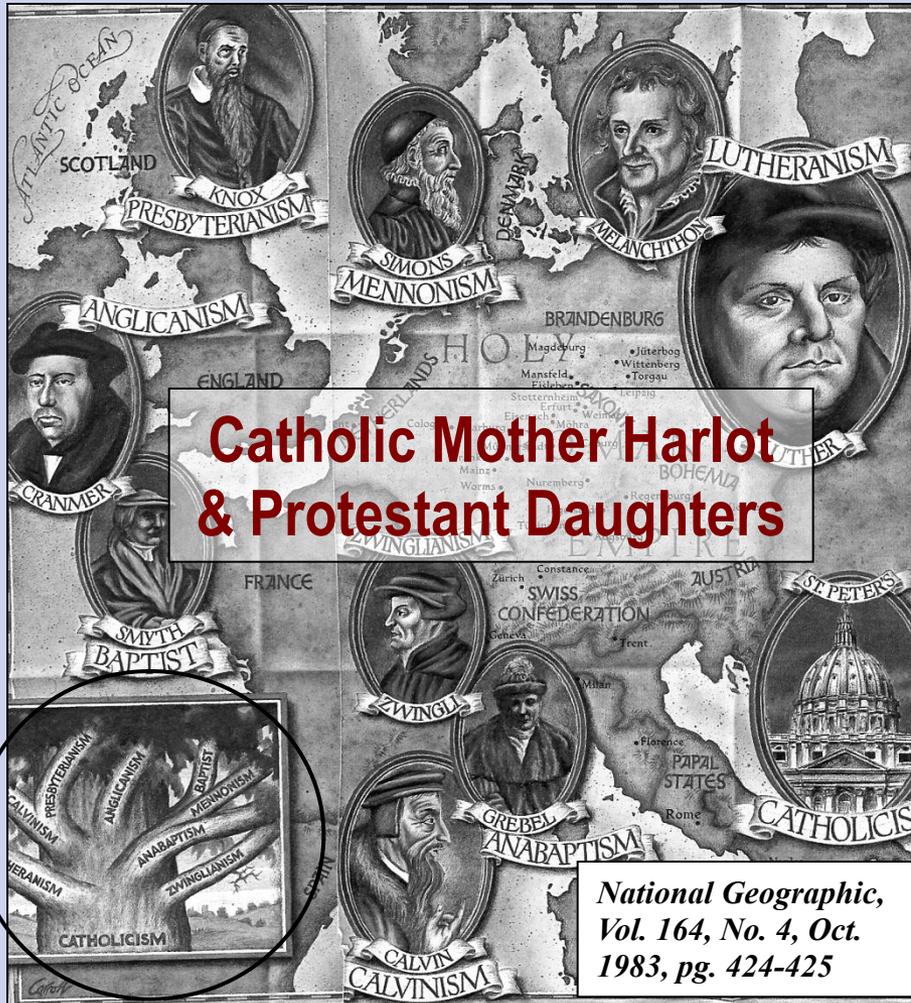
The above painting depicts Pope Leo X at his Coronation, April 1512 A.D. impersonating Christ as Ruler of Earth, Sea and Heaven. The inscription at the foot of the painting reads: “In thy hand I behold the Empire of Earth, and Sea, and Heaven.”

Pope Leo 1512

“The Lord our God no longer reigns; He has resigned all power to the Pope.”—*The History of Protestantism Vol. 1 page 255-260.*

“The Pope is not only the representative of Jesus Christ, he is Jesus Christ himself, hidden under the veil of the flesh. Does the Pope speak? It is Jesus Christ who speaks.”—*Watchman! What of the Night? page 50, 60-61.*

“Into this fold of Jesus Christ no man can enter if not under the guidance of the Sovereign Pontiff; and men can securely reach salvation only when they are united with him, since the Roman Pontiff is the Vicar of Christ and represents his person on this earth.”—*Roman Catholicism* page 480.



Rev 17:5-6 “And upon her forehead was a name written, **MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS** AND ABOMINATIONS OF THE EARTH. And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus”

Significantly, the Roman Catholic Church refers to its own society as the “**MOTHER CHURCH.**”

Types and Parables

Dan 7:25 "A time and times and the dividing of time"

Rev 13:55 "Forty and two months"

Where does this time period occur elsewhere?

Answer: The Days of the Harlot Jezebel.

Jam 5:17-18 "Elijah was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth *by the space of three years and six months*. And he prayed again, and the heaven gave rain, and the earth brought forth her fruit." (42 months – 1260 days)

Luke 4:25 "But I tell you of a truth, many widows were in Israel in the days of Elijah, when the heaven was shut up *three years and six months*, when great famine was throughout all the land" (Famine: No Word – Amo 8:11; Deu 32:2)

Elijah's 42-month drought: when Jezebel Slew the Saints

1Kin 18:1-4 "And it came to pass after many days, that the word of the LORD came to Elijah *in the third year*, saying, Go, shew thyself unto Ahab; and *I will send rain upon the earth*...Now Obadiah feared the LORD greatly: For it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water."

1Kin 16:29-32 "*Ahab* the son of Omri to reign over Israel...And Ahab the son of Omri did evil in the sight of the LORD above all that were before him...he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went *and served Baal*, and worshipped him. And he reared up an altar for Baal in the house of Baal, which he had built in Samaria"

Jezebel represents false religion corrupting Israel & the Kingdom of God.

Rev 2:18-23 “And unto the angel of the church in Thyatira write...I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first. Notwithstanding I have a few things against thee, *because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication....I will kill her children with death”*

**Jezebel—described as the one who committed “whoredoms” in Israel (2Kin 9:22); and a ‘mother’ with “daughters” of a like-spirit. And so it is with Jezebel’s literal daughter, Athaliah!
*(Note the Historic Allegory)***

Rev 17:5-6 “And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration”

HISTORY: Jezebel and Ahab—king of Israel—gave their daughter, Athaliah in marriage to Jehoram, the son of Jehoshaphat—king of Judah (2Kin 8:18; 2Chr 18:1). *Athaliah was like her MOTHER; having a corrupt influence on the Kingdom of God—*

2Chr 21:1-7 “Now Jehoshaphat slept with his fathers...And Jehoram his son reigned in his stead...And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife (Athaliah): and he wrought that which was evil in the eyes of the LORD. *Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.*”

HISTORY: After Athaliah’s husband died, her son Ahaziah who also was killed by Jehu. This meant the “Throne of the Kingdom” was vacant. Notice what Athaliah—the daughter of Jezebel—does in response...

2Kin 11:1 “And when Athaliah the mother of Ahaziah saw that her son was dead, she arose and *destroyed all the seed royal*”

Athaliah takes the Power and the Kingdom to Herself

The Oxford, Cambridge KJV provide the correct Heb. “*the seed of the kingdom.*”

To secure the throne, the daughter of Jezebel continues her Mother’s policy of absolute authority.

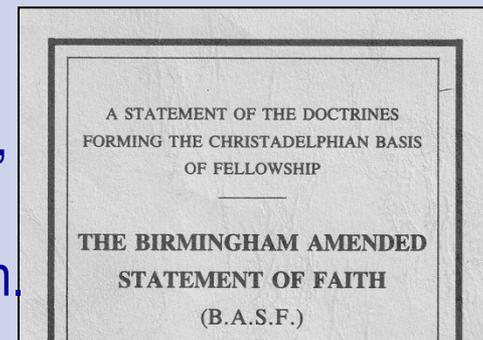
Significantly, Athaliah’s name appears six times in this chapter (1,2,3,13,14,20)

is life	the time: 36 Heb. <i>the days</i> were.	36 And the time that Jehu reigned over Israel in Samaria <i>was</i> twenty and eight years.
on as	25 1 Sa. 22. 17; ch. 11. 4, 6. 1 Ki. 18. 40. the edge:	
g the	Heb. <i>the mouth.</i>	
o the	to ver. 21, 4	
1, and	2 Ch. 22. 10-24. 1. Ch. 8. 26. seed...:	
And	Heb. <i>seed of the kingdom</i> ;	CHAPTER 11
of the	ch. 25. 25. Jehosheba:2	AND when Āth-ă-lī'-ăh the mother of Ā-hă-zī'-ăh saw that her son was dead, she arose and destroyed all the seed royal.
cap-	2 Ch. 22. 11. <i>Jehosheba.</i> Joash: or, <i>Jehoash</i> ;	2 But Jē-hōsh'-ē-bă, the daughter of king Joram, sister of Ā-hă-zī'-ăh, took Jō'-ăsh the son of Ā-hă-zī'-ăh, and stole him from among the king's sons <i>which were</i> slain; and they hid him, <i>even</i> him and his nurse, in the bedchamber from Āth-ă-lī'-ăh, so that he was not slain.
o the	ver. 21; ch. 12. 1, &c. 26 images: Heb. <i>statues</i> ;	3 And he was with her hid in the house of the LORD six years. And
nages	1 Ki. 14. 23; ch. 3. 2. 27 Ezr. 6. 11; Dan. 2. 5 & 3. 29.	
and		
image		
house		
ought		
out of		

The “seed of the Kingdom” refers to and belongs to Christ!

Gal 3:16 “Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, *which is Christ*”

While there is no “seed of the Kingdom” upon David’s throne, the Mother Harlot system and her daughters (*feminine: ecclesiastical*) assume authority that does not belong to them.



Encyclopedia Britannica, article “Millennium” — “Faith in the nearness of Christ’s second advent and the establishment of his reign of glory on earth was undoubtedly a strong point of the primitive Christian church. *Augustine was the first who ventured to teach that the Catholic Church, in its empirical form, was the Kingdom of Christ...*”

DOCTRINES TO BE REJECTED

- 1.—That the Bible is only partly the work of inspiration—or if wholly so, contains errors which inspiration has allowed.
- 2.—That God is three persons.
- 3.—That the Son of God was co-eternal with the Father.
- 4.—That Christ was born with a “free life”.
- 5.—That Christ’s nature was **B.A.S.F.**
- 6.—That the Holy Spirit is a person distinct from the Father.
- 7.—That man has an immortal soul.
- 8.—That man consciously exists in death.
- 9.—That the wicked will suffer eternal torture in hell.
- 10.—That the righteous will ascend to the kingdoms beyond the skies when they die.
- 11.—That the devil is a supernatural personal being.
- 12.—That the Kingdom of God is “the church”
- 13.—That the Gospel is the death, burial, and resurrection of Christ merely.

The Ecclesia in contrast to The Church

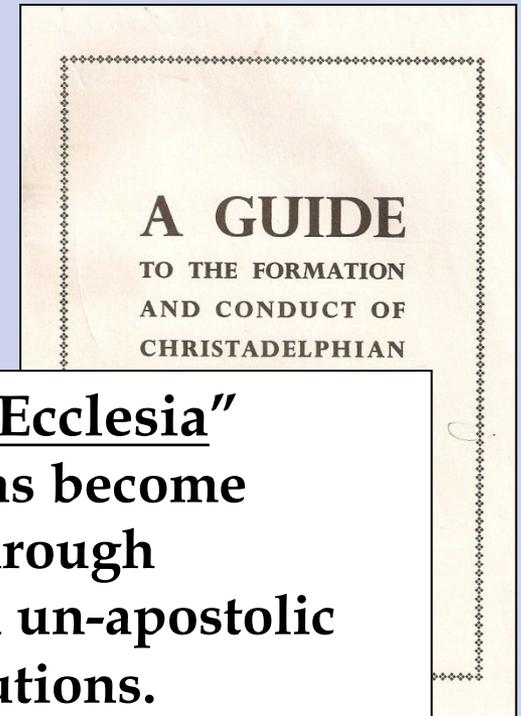
Preserving the “seed of the Kingdom”

The duty of the Ecclesia is to preserve the Hope of Israel, the principles of the Kingdom of God and Yahweh’s Anointed, who shall return to sit upon David’s Throne in Jerusalem.

Rome in contrast to Jerusalem

Acts 2:29-30 “Men and brethren, let me freely speak unto you of the patriarch David...being a prophet, and *knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne.*”

In contrast to “the church” the “ecclesia” upholds the pure teaching of the Kingdom and its coming King: the true “seed.”



1. – The Term “Ecclesia”
“...’Church’...has become objectionable through association with un-apostolic ideas and institutions. Consequently, the original term has been employed.”

Two Ecclesiastical Systems: One Preserves, One Destroys

2Kin 11:1 “And when Athaliah the mother of Ahaziah saw that her son was dead, she arose and *destroyed all the seed royal*”

2 “But **Jehosheba**, the daughter of king Joram, sister of Ahaziah, **took Joash** the son of Ahaziah, **and stole him from among the king’s sons which were slain; and they hid him**, even him and his nurse, in the bedchamber from Athaliah, so that he was not slain.”

Jeho-sheba means “Oath of Yahweh.” She represents the ecclesia; the counterpart to Athaliah, whose name means “Yahweh is constrained”

At all personal costs she is prepared to risk all to preserve the *seed of David* and *Kingdom of God*.

She does not assume any authority which does not belong to the ecclesia!

2Kin 11:3 “And he was with her *hid in the house of the LORD* six years. And Athaliah did reign over the land”

The true “seed” of the Kingdom and rightful heir was hid—where?

1Tim 3:15 “...*the house of God, which is the church of the living God, the pillar and ground of the truth*”

2Kin 11:4 ¶ And **the seventh year** Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him *into the house of the LORD*, and made a covenant with them, and took an oath of them in the house of the LORD, and shewed them the king's son.

We know the plan of Yahweh is to prepare 6,000 years for the ultimate ascension to the throne of His son “in the seventh year.” (Millennial Rest)

Jehoiada means “Known of Yahweh.” Appropriately, he enters into a “covenant” with those preserving the “seed” in “the house.” Only in this place is there evidence the King is alive and preparing to reign!

Who is Jehoiada: the Covenant-Maker, Preparer of the King?

verse 9 of this chapter says: “Jehoiada the priest” ...

2Chr 22:11 *“But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king’s sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not”*

How remarkable! Jehoiada the High Priest and Jehosheba are married. Certainly this is typical of Christ and the Ecclesia (Eph 5). Jehoiada represents the work of Christ now (Heb 3:1; 5:1-10; 6:20; 7:26; 8:1-3). In fact, as high priest, Jehoiada was also like that of a king—

2Chr 24:15-16 *“But Jehoiada waxed old, and was full of days when he died... And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house”*

Spiritual Warriors Needed To Preserve The Truth

2Kin 11:4 ¶ And the seventh year Jehoiada sent and *fetches the rulers over hundreds, with the captains and the guard...*

“Fight the good fight of faith”—1Tim 6:12

“Good soldiers of Christ”—2Tim 2:3

“Put on the whole armour”—Eph 6:11-13

“War a good warfare”—1Tim 1:18

2Kin 11:5-7 *And he commanded them, saying, This is the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house; And a third part shall be at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down. And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king. (“foundation” 2Chr 23:5)*

Note this amazing note in the *NIV Study Bible* 2Kin 11 (right, *Zondervan*). Athaliah seeks to undermine the throne

dren. Ahaziah had died at the young age of 22 (see 8:26). This attempt to completely destroy the house of David was an attack on God's redemptive plan—a plan that centered in the Messiah, which the Davidic covenant promised (see notes on 2Sa 7:11,16; 1Ki 8:25).

11:2 *daughter of King Jehoram and sister of Ahaziah.* It is likely that Jehosheba was the daughter of Jehoram by a wife other than Athaliah, and thus she was a half sister of Ahaziah. She was married to the high priest Jehoiada (see 2Ch 22:11)

Ahaziah in either history.

22:10–12 See 2Ki 11:1–3. In the history of Judah, Athaliah represents the only break in the continuity of the Davidic dynasty; she is the only queen of Judah to rule in her own name (841–835 B.C.). Her attempt to wipe out the royal family repeated the action of her husband Jehoram (21:4). It threatened the continuity of the Davidic dynasty, and if she had succeeded, Judah may have been claimed by the dynasty of Omri in the north since Athaliah was from that dynasty and had no living son and heir.

22:11 *wife of the priest Jehoiada.* Not noted in Kings.

23:1–24:27 See 2Ki 11:4–12:21 and notes. The Chroni-

The *NIV* note (left, *Zondervan*) marks the point that Athaliah was “Queen.” This unique title for any ecclesiastical system is used exclusively by the Catholic Church.

“Queen of Heaven” “Our Lady Queen of Peace” “Mary Queen” “Queen of Apostles” “Queen Catholic” “Queen Universe”...

2Kin 11:8 And ye shall *compass the king round about, every man with his weapons in his hand:* and he that cometh within the ranges, let him be slain: *and be ye with the king as he goeth out and as he cometh in.*

9 And the captains over the hundreds *did according to all things that Jehoiada the priest commanded:* and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

Eph 6:17 “And take the helmet of salvation, and the *sword of the Spirit*, which is the word of God”

Heb 4:12 “*For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart*”

The protection of the King is only maintained by *soldiers* obeying the High Priest’s “commandment.”

2Kin 11:10 And to the captains over hundreds **did the priest give king David's spears and shields**, that were in the temple of the LORD.

11 And the guard stood, *every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, along by the altar and the temple.*

David, of course, represents the Lord in his first advent: a man of warfare with the flesh. His servants must use the same spiritual weapons of war—

1Pet 4:1 "Forasmuch then as Christ hath suffered for us in the flesh, *arm yourselves likewise with the same mind*: for he that hath suffered in the flesh hath ceased from sin" (2Cor 10)

This verse demonstrates a critical principle in the Truth: those called by the High Priest are all about protecting the integrity of the King, not their own position. They have been "entrusted" with caring for the honor and status of another!

2Kin 11:12 “And he brought forth the king’s son, *and put the crown upon him, and gave him the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.*”

The 7th Year Ascension of the King

Rev 11:15 “And *the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever*” (Rev 19:12)

Saints recognize we currently live in a time when “Athaliah reigns over the land” (v 3). However, the Kingdom Age will bring in a Righteous Ruler: the True “Seed of the Kingdom”—Christ.

2Kin 11:13 ¶ And when Athaliah heard the noise of the guard and of the people, she came to the people into the temple of the LORD.
14 And when she looked, behold, *the king stood by a pillar*, as the manner was, and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and *Athaliah rent her clothes, and cried, Treason, Treason. (trans “conspiracy” 9 times)*

2Kin 11:15 But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: **and him that followeth her kill with the sword.** For the priest had said, Let her not be slain in the house of the LORD.

16 And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain.

Rev 13:8 "And all that dwell upon the earth shall worship him, *whose names are not written in the book of life of the Lamb slain from the foundation of the world.*"

Rev 2:20-23 "Thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication...*I will kill her children with death*"

Rev 18:1-4 "And I heard another voice from heaven, saying, *Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues*"

2Kin 11:17 ¶ And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD'S people; between the king also and the people.

18 And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars.

And the priest appointed officers over the house of the LORD.

False Religion Removed

Zec 13:1-2 “In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness. And it shall come to pass in that day, saith the LORD of hosts, *that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land*”

“And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen” – Rev 18:2

2Kin 11:19 And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. *And he sat on the throne of the kings.*

Eze 21:26-27 "Thus saith the Lord GOD; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high. I will overturn, overturn, overturn, it: *and it shall be no more, until he come whose right it is; and I will give it him"*

Principle Teaching is the difference between what *the ecclesia* and *the church* are doing during the Seed of David's absence on the throne!

At last! The Son of David sitting upon the Throne and Jezebel and her children are cast down.

Typical of the true Son of David—the Lord Jesus Christ—Joash assumes the throne and the imposter is disposed. This event foreshadows the fulfillment of the Davidic Covenant.

2Kin 21:20 *And all the people of the land rejoiced, and the city was in quiet: and they slew Athaliah with the sword beside the king's house.*

21 [◦] *Seven years old was Jehoash when he began to reign.* [◦] (Heb “sheba”)

Rev 19:11-16 “I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war...*And out of his mouth goeth a sharp sword, that with it he should smite the nations...And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.*”

Note carefully how this chapter concludes: There is a slight change in the Name of the King. Instead of “Joash,” the name is altered in the *seventh year* when the “seed of the kingdom” assumes the David Throne. Now an “H” is added to his name: “JeHoash.” This same letter—“H”—is added to the names of Abram and Sarai to seal the covenant and confirm that they would become a father and mother of a multitude of people!

Gen 17:5 “Neither shall thy name any more be called **Abram**, but thy name shall be **AbraHam**; for *a father of many nations have I made thee.*”

Gen 17:15-16 “As for Sarai thy wife, thou shalt not call her name **Sarai**, but **SaraH** shall her name be. And I will bless her, and give thee a son also of her: yea, I will bless her, and *she shall be a mother of nations; kings of people shall be of her*”

The “seed of the Kingdom” now becomes a multitudeness body (Gal 3:26-29). Those who have preserved the integrity of the king, the kingdom and Israel will “reign with him” (2Tim 2:12; Mat 19:28; Rev 20:6; Dan 2:44; 7:18)

“There are, we have seen, *two everlasting covenants of promise* upon which the Kingdom of God is based—the one made with Abraham, and the other with David. The former gives the land of Canaan to their Seed forever; the latter, the kingdom and throne established upon it”—*Elpis Israel*, pg. 304 (J. Thomas) 1849

Gen 22:17-18 “...as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; And in thy seed shall all the nations of the earth be blessed”

Hos 1:10 “Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered”

Rom 9:27 “Esaias also crieth concerning Israel, *Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved*”

Isa 17:12 “Woe to the multitude of many people, which make a noise like *the noise of the seas*; and to *the rushing of nations...*”

Isa 23:11 “(God) stretched out his hand *over the sea, he shook the kingdoms...*” (Jer 51:41-42; Rev 17:15)

**Sand—Abr. Coven.; Hope of Israel
Sea—Nations in darkness; no hope**

Rev 13:1 ¶ *And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.*

Sure are the foundations of Israel's Hope

Final Parabolic Points—

2Kin 12:1 ¶ Joash was seven years old when he began to reign, and he **reigned forty years in Jerusalem**. His mother's name also was Zibiah of Beersheba.

2 And Joash did that which was right in the sight of the LORD all the days of Jehoiada the priest.

3 And Jehoiada **took for him two wives**; and he begat sons and daughters.

4 And it came to pass after this, that Joash was minded **to repair the house of the LORD**.

The “seed of the king” and seed of David reigns in the city of **Jerusalem**. This represents the future Age, when Christ will establish a righteous throne in the Earth.

Two wives: represent the Bride of Christ from the two great classes of humanity – Jew and Gentile.

Repair the House of Yahweh. This will be the great work of the Lord Jesus Christ in the Age to Come. This will be the center of Divine Worship in the Kingdom of God.

Mat 13:10-17, “And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given...*But blessed are your eyes, for they see: and your ears, for they hear.* For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them”

Dan 7:17-20 “These great beasts, which are four, are four kings, which shall arise out of the earth. But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. *Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet...*”

Old Christadelphian Hymn Book

shall reign victorious,
earth shall own His sway;
His kingdom glorious;
in through endless day.
none on earth assist Him!
es not help from man;
all the world resist Him!
realise His plan.

p2 Nations now from God estrangèd,
cr Then shall see a glorious light;
~~Night to day shall then be changèd,~~
Saints shall triumph in the sight.
See the Papal idols falling!
Worshippèd once, but now abhorr'd;
f cr Men on Zion's King are calling;
Zion's King by all adored.

p 3 Then shall Israel, long dispersèd,
Mourning seek the Lord their God,
pp Look on Him whom once they piercèd,
Own and kiss the chastening rod;
mf Then all Israel shall be savèd,
cr War and tumult then shall cease,
f While the greater Son of David

1 Zion's King shall reign victorious,

New Christadelphian Hymn Book

What though none on earth assist him!
God requires not help from man;
What though all the world resist him!
God will realize His plan.

2 Nations now from God estrangèd
Then shall see a glorious light
Night to day shall then be changèd,
Saints shall triumph in the sight.
See all worldly idols falling!
Worshippèd once, but now abhorred;
Men on Zion's King are calling;
Zion's King by all adored.

3 Then shall Israel, long dispersèd,

Old Christadelphian Magazine

CHRISTADELPHIAN;

A MONTHLY PERIODICAL,

DEDICATED WHOLLY TO

THE HOPE OF ISRAEL,

ARISING OUT OF THE COVENANTS MADE BY GOD WITH ABRAHAM AND DAVID; AND

RENEWED IN PROMISE TO THE PROPHETS;

AND TO THE FAITH OF CHRIST PREACHED BY THE APOSTLES

OVER EIGHTEEN HUNDRED AND FIFTY YEARS AGO;

IN OPPOSITION TO THE DOGMAS OF PAPAL AND
PROTESTANT CHRISTENDOM.

"Behold, I come quickly; my reward is with me, to give to every one of you
according as his work shall be." — REV. US.

REMOVED

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