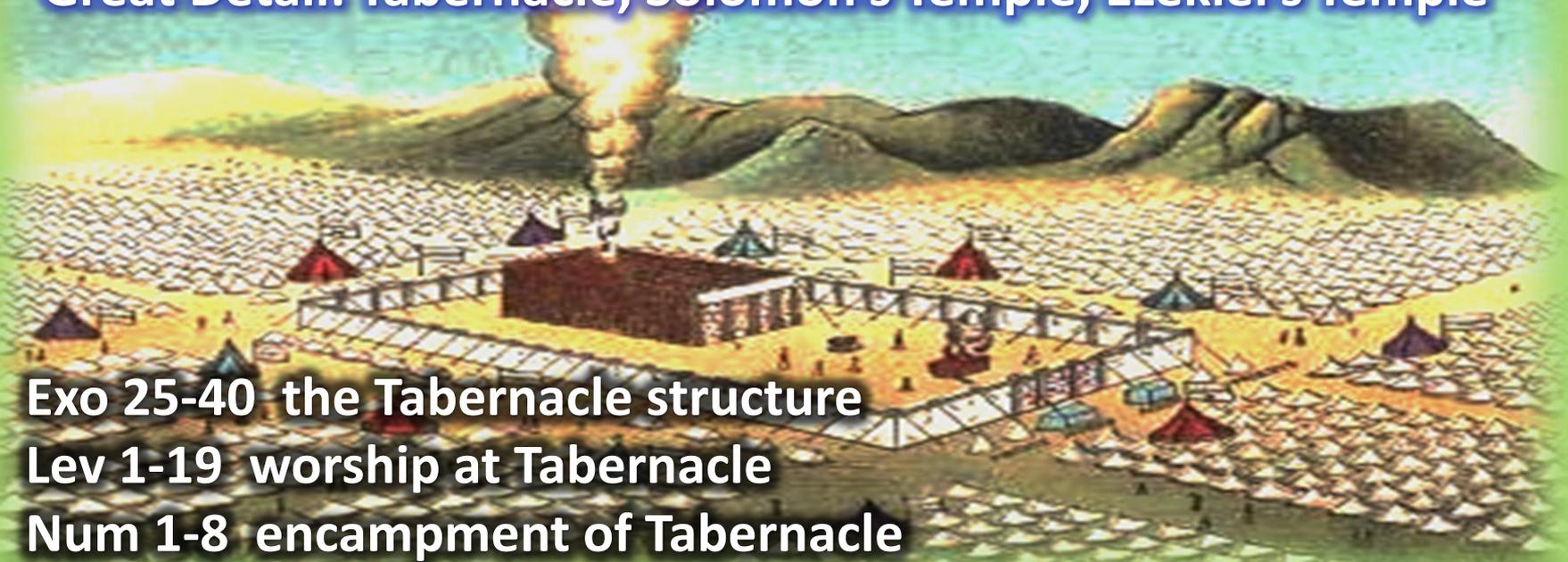


Act 7:37-39 "This is he that was IN THE CHURCH IN THE WILDERNESS with the angel which spake to him in the mount Sina, and *with* our fathers: who received the lively oracles to give unto us."

Great Detail: Tabernacle, Solomon's Temple, Ezekiel's Temple



Exo 25-40 the Tabernacle structure

Lev 1-19 worship at Tabernacle

Num 1-8 encampment of Tabernacle

Act 7:44 "Our fathers had THE TABERNACLE OF WITNESS IN THE WILDERNESS, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen"

THE DOCTRINE—

Heb 9:8-9, 24 “The Holy Spirit this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: *which was a figure* for the time then present...For Christ is not entered into the holy places made with hands, *which are the figures of the true*; but into heaven itself, now to appear in the presence of God for us”

THE EXHORTATION—

1Co 10:1-7 “I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; And were all baptized unto Moses in the cloud and in the sea...Now these things were *our examples*, to the intent we should not lust after evil things, as they also lusted. NEITHER BE YE IDOLATERS, AS WERE SOME OF THEM; AS IT IS WRITTEN, THE PEOPLE SAT DOWN TO EAT AND DRINK, AND ROSE UP TO PLAY” *Direct reference to Exo 32:19*

THE TABERNACLE Yahweh Dwells Among Them Class One

1Co 10:1-12 “Brethren, I would not that ye should be ignorant, how that **all** our fathers were under the cloud, and **all** passed through the sea; And were **all** *baptized unto Moses* in the cloud and in the sea; And did **all** eat *the same spiritual* meat; And did **all** drink *the same spiritual* drink...and *that Rock was Christ*. BUT with **many** of them God was not well pleased: *for they were overthrown in the wilderness*. Now THESE THINGS WERE OUR EXAMPLES, (*type, figure*) to the intent we should not *lust* after evil things, as they also lusted. Neither be ye *idolaters*, as *were some* of them...Neither let us commit *fornication*, as **some** of them committed...Neither let us *tempt* Christ, as **some** of them also tempted...Neither *murmur* ye, as **some** of them also murmured...Now all these things happened unto them FOR ENSAMPLES (*type, figure*): and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall” (*context of type: exhortation*)

Lusting—Num. 11:4-9, 31-35 Plain things of the Word (Deu 8:3) disdained; flesh and appetite for Egyptian things delighted.

Idolaters—Exo 32:1-6 Gods of Egypt preferred in Moses' absence.

Fornication—Num 25:1-9 Desire for people of Moab leads to Israel's fornication and worship of their gods.

Tempt—Num 21:4-7 Way of Truth toward the Inheritance too hard, despising the light bread of the Word; accusing it would be better to die in Egypt than the wilderness (Exo 16:3; 17:3).

Murmur—Num 14:1-38 Too difficult to enter the Land, desire to return to Egypt; accusing Yahweh of not saving but killing.

Num 14:2-3 “And nd the whole congregation said unto (Moses & Aaron), Would God that we had died in the land of Egypt! or would God we had died in this wilderness! And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?”

EXHORTATION—Heb 4:1-11 “Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it. *For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it...* As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. For he spake in a certain place of the seventh *day* on this wise, And God did rest the seventh day from all his works...they to whom it was first preached entered not in because of unbelief ...For if *Jesus* had given them rest, then would he not afterward have spoken of another day. There remaineth therefore a rest to the people of God. For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his. Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief”
(snared by Amalek—Deu 25:17-19)

They were ALL baptized—There is ONE Law/Condition for ALL

- Lev 24:22 “Ye shall have *one manner of law*, as well for the stranger, as for one of your own country: for I *am* the LORD your God” (*Lev 17:10; 16:29; 19:34; Exo 12:49; Num 9:14; 19:14; 15:15-15, 29 cf. Gal 3:26-29; Col 3:11*)

The Truth is a simple life, not one of Egyptian flavor (Num 11:5):

Deu 8:2-5 “Thou shalt remember *all the way which the LORD thy God led thee* these forty years IN THE WILDERNESS, *to humble thee, and to prove thee, to know what was in thine heart*, whether thou wouldest keep his commandments, or no. And he humbled thee, and suffered thee to hunger, and *fed thee with manna*, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every *word* that proceedeth out of the mouth of the LORD doth man live. Thy *raiment waxed not old upon thee, neither did thy foot swell*, these forty years. Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee” (*Yahweh led them—Exo 13:21-22*)

THE TABERNACLE SHADOWS AND FIGURES OF THE TRUE

Heb 8:1-5 “We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; A minister of the sanctuary, AND OF THE TRUE TABERNACLE, which the Lord pitched, and not man...Who serve unto the *example* and *shadow* of heavenly things, as Moses was admonished of God when he was about to make THE TABERNACLE: for, See, saith he, *that* thou make all things according to THE PATTERN (*Gk. type*) shewed to thee in the mount.”

- The Mosaic Tabernacle was a “shadow” of the greater Tabernacle, and its details must be studied in this in view.
- To fulfill its designed purpose, Moses had to ascend and Yahweh had to descend, and Moses was strictly warned to observe the very details of the “pattern” given to him by Yahweh. Therefore, there could be no deviation God’s plan.⁷

Exo 25:1 And *the LORD spake* unto Moses, saying, **His Word**

Exo 25:2 Speak unto the children of Israel, *that THEY bring ME an offering: of every man that giveth it willingly with his heart ye shall take my offering.* **(1Chr 29:14)**

Exo 25:3 And **THIS IS THE OFFERING WHICH YE SHALL TAKE OF THEM;** gold, and silver, and brass,

Exo 25:4 And blue, and purple, and scarlet, and fine linen, and goats' *hair*,

Exo 25:5 And rams' skins dyed red, and badgers' skins, and shittim wood,

Exo 25:6 Oil for the light, spices for anointing oil, and for sweet incense

Willingly—although the materials used to make the tabernacle were offered voluntarily, according to each person's conscience, it did not mean the people were permitted to offer whatever they preferred; but only that which Yahweh would accept!

- ❑ “The power to act independently...brings along with it the power to act wrongly” *R. Roberts, Law of Moses (Cain & Abel)*
- ❑ “It is true that no man or power has the right to interfere between God and the conscience; but it is also true that no man has the right to worship God as he pleases. This is a Protestant fallacy! Man has a right to worship God only in the way God Himself has appointed” *J. Thomas, Elpis Israel*

Note where the items for the Tabernacle came from—

Exo 3:21-22 “I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, *ye shall not go empty*: But every woman shall borrow of her neighbour, and of her that sojourneth in her house, *jewels of silver, and jewels of gold, and raiment*” (Exo 12:35)

- *Those who leave Egypt for the Truth possess the real riches (Eph 2:1-7)*
- Exo 25-31 The Pattern of the Tabernacle Given to Moses
- Exo 32-35 Israel turns to Idolatry as the Mediator Delays
- Exo 36-40 The Tabernacle is completed

Exo 30:12 When thou takest the sum of the children of Israel after their number, then shall they give *every man* a ransom (*kepher*) for his soul unto the LORD...when *thou* numberest them. (*all saints numbered: Mat 10:30*)

Exo 30:13 This they shall give, *every one that passeth among them that are numbered*, half a shekel AFTER THE SHEKEL OF THE SANCTUARY... (*shekel is silver: Lev 5:15*)

Exo 30:14 *Every one* that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD. (*no exemptions*)

Exo 30:15 *The rich shall not give more, and the poor shall not give less than half a shekel*, when *they* give an offering unto the LORD, to make an atonement for your souls.

Exo 30:16 And *thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation*

Atonement costs the same for all men; and relates to the Tabernacle

Exo 30:13 This they shall give, *every one that passeth among them that are numbered*, half a shekel **AFTER THE SHEKEL OF THE SANCTUARY...** (*shekel is silver: Lev 5:15*)

It is critically important we remember the “shekel” is connected with the standard of “the sanctuary” (Exo 38:25-26;

- **Lev 27:3** “Thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be *fifty shekels of silver, after the shekel of the sanctuary*”
- **Num 3:47** “Thou shalt even take five shekels apiece by the poll, *after the shekel of the sanctuary* shalt thou take *them*: (the shekel is twenty gerahs:)” **see: Num 3:50; 7:13-86**

The purpose of the “sanctuary” was for God to “may dwell among” His people (Exo 25:8). We must always remember, salvation—silver shekel—is for the purpose of God Manifestation or Glorification.

- **SEE: 2The 1:10—Isa 59:16—2Cor 5:19-21. The purification of men unto salvation for God Himself.**

Exo 25:8 And let THEM make ME a sanctuary; *that I may dwell among them. (Sanctuary—hollowed or holy place)*

- It is the duty of Yahweh's people to make Him a place that He might "dwell among them"—this is God Manifestation!

Joh 1:14 "And the Word was made flesh, and DWELT (Gk., Young's, Amplified "*did tabernacle*") among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth"

- The Lord Jesus Christ was the "dwelling place" of His Father—in word and deed: Yahweh's Word manifested in the flesh! Thus, that Word, strictly according to Divine Pattern, was given to Moses for the children of Israel to complete—

Lev 26:11-12 "I will *set my tabernacle among you*: and my soul shall not abhor you. And I will *walk among you, and will be your God, and ye shall be my people.*"

- Yahweh will "dwell among us" only upon certain criteria. 12

2Cor 6:14-18 “Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; *as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.* Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty”

“Be ye holy...” (Lev 20:26).

- Paul’s direct quotation of Lev 26:12 shows the Tabernacle strictly involves separation from Egypt. Yahweh cannot dwell “IN” His people otherwise.

Eph 2:19-22 “Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner *stone*; *In whom all the building fitly framed together groweth unto an holy temple in the Lord*: In whom ye also are builded together for an habitation of God through the Spirit”

- Thus, the literal speaks to the figurative, and the need for those called out of Egypt to become Yahweh’s dwelling place—

Joh 2:19-21 “(Jesus) said unto them, Destroy this temple, and in three days I will raise it up. Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? *But he spake of the temple of his body*”

- Responsibility of Brethren to Manifest God in our lives—

1Co 6:15-20 “Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make *them* the members of an harlot? God forbid. What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. But he that is joined unto the Lord is one spirit. Flee fornication...What? KNOW YE NOT THAT YOUR BODY IS THE TEMPLE OF THE HOLY SPIRIT WHICH IS IN YOU, WHICH YE HAVE OF GOD, AND YE ARE NOT YOUR OWN? *For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's*”

1Co 3:16-17 “ Know ye not that *ye are the temple of God*, and *that* the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, *which temple ye are*”

- Temple was the permanent structure of the Tabernacle.

The apostles use the physical body of the saints as representations of a “tabernacle,” such as 2Cor 5:1-4. Consider the Apocalypse—Rev 21:1-4 “And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, *Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.* And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away”

- This language follows the phases of the literal tabernacle; for it will not be realized until Deity is glorified in His saints, as Yahweh’s glory filled the tabernacle upon its completion.

Every true son and daughter of the Lord God Almighty is a miniature tabernacle or temple, as saith Paul, "Ye are the temple of the living God. If any man defile the temple of God, him will God destroy", Our minds should be a holy place lined with the gold of a tried faith, in which the one Christ-sacrifice for sins is continually offered, and the smoke of grateful incense, kindled by the fire of the altar, continually ascending, while deeply secreted in the innermost ark of the heart is the law of God in its remembrance, the scriptures in their affectionate study, the institutions of divine appointment in continual reverence, and the bread of God in its continual eating. Thus shall we be the sons of God in the midst of a crooked and perverse generation, misunderstood by all, hated by many, despised and rejected of men, persevering in a bitter probation that will end at last in life and light and joy everlasting, when "*the* tabernacle of God is with men, and he will dwell with them, and they shall be his people...and God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away." — *Law of Moses, R. Roberts*

- **Exo 25-31** The Pattern of the Tabernacle Given to Moses
- **Exo 32-34** Israel turns to Idolatry as the Mediator Delays
- **Exo 35-40** The Tabernacle completed by Bezaleel

Exo 40:34 “Then a cloud covered the tent of the congregation, and *the glory of the LORD filled the tabernacle*”

- The completed work Yahweh’s Glory filling His saints!

John 17:4 “I have *glorified thee* on the earth: I have *finished the work* which thou gavest me to do”

2Th 1:10 “When he shall come *to be glorified in his saints*, and to be admired in all them that believe (because our testimony among you was believed) in that day”

Num 14:21 “But *as truly as I live, all the earth shall be filled with the glory of the LORD*”

- The “Word” was “tabernacled” in Christ (John 1:14), as a fulfillment of all the Law, prophets and psalms (Luke 24:44). The result: a sinless man!

The end of the previous chapter tells us when it will be realized. Exo 24:15-16 “Moses went up into the mount, and a cloud covered the mount. And the glory of the LORD abode upon mount Sinai, and the cloud covered it *six days*: and THE SEVENTH DAY he called unto Moses out of the midst of the cloud...” (*sabbath is connected with the work—Exo 31:14-16; 35:1-6*)

□ “This is striking. We are not told it means anything; but it is impossible not to think of the long *six days of a thousand years each day* in which God hides His face, and *the seventh* on which ‘the tabernacle of God is with men’...The six thousand years of cloud is also six thousand years of labour towards the kingdom. The seventh is both the day of open vision and the day of rest. Here both analogies converge” — *Law of Moses, pg 93*

As brethren, we must “labour” to enter into the Rest (Heb 4:11); working out our own salvation (Phi 2:12); and redeeming the time, like those that wait for their Lord (Eph 5:16; Luke 12:36).

Three Stages—

Exo 25-31 the “thou shalt make” stage: Moses given Pattern

Exo 32-35 the “Moses delayed” stage: Mediator with God

Exo 36-40 the “and he made” stage: Bezaleel accomplishes work

- Moses is remarkable type of Christ (Deu 18:15-18; Acts 3;21-23; Heb 3:1-6; 8-9); and this history all forms part of “the Mosaic Parable,” as Bro. Roberts calls it (*Law of Moses, pg 108*).

Exo 32—Israel turns to Idolatry when Moses delays in Mount

Exo 32—Those faithful while he is absent called to priesthood

Exo 32—Moses mediates on Israel’s behalf to atone for sin

Exo 33—Moses ascends alone in the presence of Yahweh’s glory

Exo 34—Moses returns and Israel beholds the glory in his face

Exo 35—Moses delivers the New Law to Israel upon his descent

Exo 35—All the willing men and women assembled to build

Exo 36-39—Bezaleel and his workers accomplish the pattern

Exo 40—Yahweh’s glory fills the Tabernacle of the Congregation

Exo 25:9 *According to all that I shew thee, after the PATTERN of the tabernacle, and the PATTERN of all the instruments thereof, even so shall ye make it.*

There can be no accomplishing the Divine purpose unless we follow God's "pattern" in every detail. This is continually and very emphatically repeated (Heb 8:5)!

☐ "From all this we do not deduce a doubtful lesson, when we say that our approaches to God must be in harmony with His own requirements...The form of our service must be according to what has been shown. The pattern is the Scriptures. We must look there for what is pleasing to God. The pattern has been lost in our day in the multitude of human opinions, glosses and traditions." *Law of Moses, pg 94*

2Ti 3:16-17 "ALL SCRIPTURE is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, throughly furnished unto ALL good works"²¹

Exo 25:10 And they shall make *an ark of shittim wood*: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

Ark—the “thou shall make” command given to Moses begins with the Most Holy: the Ark. Why? Because the Truth begins with Yahweh as the focus of everything we do—

□ “The ‘shalt make’ series begins with the ark, mercy seat and cherubim, while the ‘did make’ series begins with the curtains, boards and bars; in brief, one begins with the inside, and the other with the outside—which is in harmony with the fact that in the historic evolution, the inside matters comes **LAST** in realization, though **FIRST** in promise” —*Law of Moses, pg 105.*

Principle: Pure Gold in the Most Holy, Brass in the Outer Court.

Exo 27:9 And thou shalt make the court of the tabernacle: for the south side southward *there shall be* hangings for the court *of fine twined linen* of an hundred cubits long for one side...

Exo 27:17 *All the pillars* round about the court *shall be* filleted with silver; their hooks *shall be of* silver, and their sockets *of* brass.

Exo 27:18 The length of the court *shall be* an hundred cubits, and the breadth fifty every where, and the height five cubits *of fine twined linen, and their sockets of brass.*

THE OUTER COURT OF THE TABERNACLE—

The “court of the tabernacle” was constructed of “pillars” set in “sockets of brass” with hooks of “silver,” suspending “hangings” made of “fine twined linen.” All of these materials import very significant principles. We start first with the “pillars” used to hold up the white linen curtains that enclosed the court.

- **Pillars**—represent the saints; those who uphold the Truth.

Gal 2:9 “When James, Cephas, and John, *who seemed to be pillars*, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we *should go* unto the heathen, and they unto the circumcision”

Rev 3:12 “Him that overcometh *will I make a pillar in the temple of my God*, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is new Jerusalem*, which cometh down out of heaven from my God: and *I will write upon him my new name*”

1Ki 7:21 “(Solomon) *set up the pillars in the porch of the temple*: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz” (*“two pillars of brass” 1Kin 7:15*)

These rep. the two classes of the redeemed: Jew and Gentile.

1Ti 3:14-15 “These things write I unto thee, hoping to come unto thee shortly: But if I tarry long, that thou mayest know how thou oughtest to behave thyself in THE HOUSE OF GOD, *which is the church of the living God, the pillar and ground of the truth*” (Temple is called “house of God” 1Kn 6:1; John 2:13-17).

- We are NOT upholding our own self-righteousness, but that which belongs to another; even Yahweh.

☐ HPM—“The court is primarily a barrier, preventing unlawful approach, and so protects the worship of Yahweh against defilement. It represents a clear line of demarcation, emphasizing the separateness which is an essential feature of acceptable worship...The wall of white linen, contrasting with the black tents of the Israelites, symbolized the righteousness in action to which they were called.” *Expositor, pg 355*

Exo 24:4 “Moses...builded an altar under the hill, and *twelve pillars, according to the twelve tribes of Israel*”

- Furthermore, a literal count reveals there were 60 individual “pillars” that made up the outer court of the Tabernacle.

☐ EXO 27:9-10 “SOUTH SIDE...TWENTY PILLARS” 20

☐ EXO 27:11 “NORTH SIDE...TWENTY PILLARS” 40

☐ EXO 27:12 “WEST SIDE...TEN PILLARS” 50

☐ EXO 27:13-15 “EAST SIDE...THREE PILLARS, THREE PILLARS” 56

☐ EXO 27:16 “FOR THE GATE...FOUR” PILLARS 60

- Accordingly, there were “60” valiant men appointed over David’s army, and are described as “might men whom David had, who strengthened themselves with him in his kingdom” (1Chr 11:9-10, 15,25; 12:4). Likewise, in the Song of Solomon, the glorified saints are those who hold the Word (sword) for defense against the evils of darkness (night):

Song 3:7-8 “Behold his bed, which *is* Solomon's; *threescore* valiant men *are* about it, of the valiant of Israel. *They all hold swords, being* expert in war: every man *hath* his sword upon his thigh because of *fear in the night*”

Exo 27:10 And the twenty pillars thereof and their twenty sockets shall be of brass (NIV bases); the hooks of the pillars and *their fillets shall be of silver (NIV hooks).*

Brass—sin’s flesh purified by fire, (at the bottom or base).

Num 16:38 “The *censers of these sinners against their own souls, let them make them broad plates for a covering of the altar*” (trans “filthiness” Eze 16:36; brazen serpent Num 21:7-9)

Silver—the metal of redemption and atonement (at the top).

Exo 30:13-16 “Every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary ...The rich shall not give more, and the poor shall not give less than half a shekel, when *they* give an offering unto the LORD, *to make an atonement for your souls.* And thou shalt take *the atonement money* of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation” (Exo 38:25-27 “silver of them numbered”) 27

- Brass on bottom and silver on top demonstrates the principle of man in his fleshly nature looking to redemption while upholding the Truth of the Yahweh's righteousness—

Luke 21:28 "Look up, and lift up your heads, *for your redemption draweth nigh*"

Php 3:20-21 "For our conversation is in heaven; *from whence also we look for the Saviour, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto his glorious body*"

- The "pillars" were made of shittim Wood (Exo 26:32-37; 36:36). Trees and wood represent the natural, mortal man—

Mar 8:24 "He looked up, and said, *I see men as trees, walking*" (*Psa 1:3; 37:35; 92:12; Eze 31:1-3*)

1Pe 2:24 "Who *his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed*"

Wood humbled for a purpose: cut down, that we might be fashioned according to God's pattern, then covered with appropriate precious metal and stood back upright to hold up his righteousness. Like pillars, then placed upright.

Altar (slaughter) yet five cubits (grace) foursquare and three cubits high (resurrection).

Old man put to death that the new man would arise in a newness of life. Instead of servants of flesh, now servants of God (Rom 6). Lose a life to gain it (Mat 10:39; 8:35).

All throughout the Tabernacle is the principle of humiliation followed by exaltation (Deu 8:1-8).

He brought us out that he might bring us in!!! Deu 6:23.

Fine Twined Linen—the hangings reps. righteous covering

Rev 19:8 “And to her was granted that she should be arrayed in *fine linen*, CLEAN AND WHITE: *for the fine linen is the righteousness of saints*” (Rev 15:6)

- When Joseph was taken from the prison and exalted by Pharaoh, he was “arrayed in fine linen” (Gen 41:42). Likewise, Mordecai was arrayed in a “garment of fine linen” (Est 8:15).

We are not “righteous.” God, in His mercy, allows our faith and dedication to the Truth to be “imputed” as righteousness—

- Abraham “staggered not at the promise of God” and “therefore it was imputed to him for righteousness” (Rom 4:20-24; Jam 2:23). Thus, the faithful will receive “a crown OF righteousness”—not a crown “for” being righteous.

2Tim 4:8 “There is laid up for me *a crown OF righteousness*, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing”

Fillets of Silver—these were rods that extended from one pillar to the next to suspend the fine twined linen hangings. Hebrew word means simply “to attach, to join.” These were also of silver. Hence, the saints (pillars) are unified (fillets) by the principle of redemption or atonement (silver). Together they uphold the Truth within and protect against influences of the world without!

1Co 12:12 “For as the body is one, and hath many members, and all the members of that one body, being many, *are one body*: so also *is Christ*”

Eph 4:11-16 “He gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ...*From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of* the body unto the edifying of itself in love”

Exo 36:13 And he made fifty *taches* of gold, and coupled the curtains one unto another with the taches: *so it became ONE tabernacle.*

Exo 36:18 And he made fifty *taches of* brass to couple the tent together, *that it might be ONE.*

Taches—clasps or pins, in their various uses—brass or gold—to draw the pieces of the together to become “one tabernacle.” As brethren we must be unified on principles of holiness and opposition to the things of the flesh manifested in the World.

Php 1:27-28 “Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, *that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;* And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God”

Through a very disciplined approach, the strict form of worship of Israel's god, Yahweh, people are bound together and unified. The principles of Truth develop unity in diversity by the Gospel.

Act 2:44 "And all that believed were together, and *had all things common*"

Eph 4:1-7 "I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, With all lowliness and meekness, with long-suffering, forbearing one another in love; *Endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all. But unto every one of us is given grace according to the measure of the gift of Christ*"

- It is called "the gospel of peace" (Rom 10:15; Eph 6:15). The word means "to join." Truth creates unity among men.

The diversity among many individuals benefits all those “in the house.”

John 12:3 “Then took *Mary* a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and *the house was filled* with the odour of the ointment”

Act 2:1-4 “And when the day of Pentecost was fully come, they were *all with one accord in one place*. And suddenly there came a sound from heaven as of a rushing mighty wind, and it *filled all the house* where they were sitting. And there *appeared unto them cloven tongues* like as of fire, and it sat upon each of them. And *they were all filled with the Holy Ghost*, and began to speak with *other tongues*, as the Spirit gave them utterance.

- All coming together in a unified principle of Truth fills the entire house with the Spirit; although diverse gifts.

Exo 36:13 And he made fifty *taches* of gold, and coupled the curtains one unto another with the taches: *so it became ONE tabernacle.*

Exo 36:18 And he made fifty *taches of* brass to couple the tent together, *that it might be ONE.*

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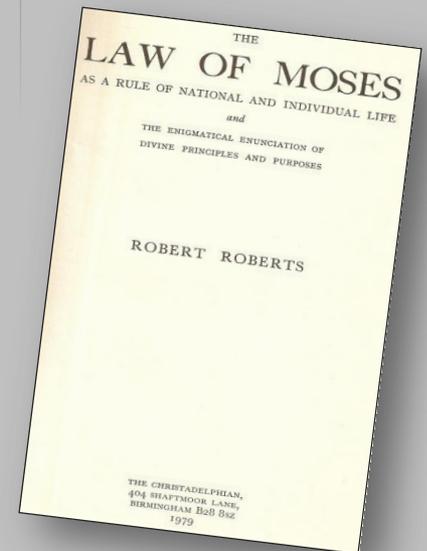
How does the Truth unite men in the Worship of Yahweh?

- All are sinners, not one is righteous (Rom 3:9-20)
- All have sinned and are subject to death (Rom 5:12)
- All are subject to the one and same Law (Exo 12:49)
- All begotten by the same Word (1Pet 1:23)
- All equal as brethren with one Master (Mat 23:8; Gal 3:26-29)
- All to be conformed to the image of the one Son (Rom 8:29)
- All to be one with the Father and Son (John 17:21-23)

Even as individual members, our gifts are for the one body—
1Cor 12:4-14 *“Now there are diversities of gifts, but the same Spirit...And there are diversities of operations, but it is the same God which worketh all in all...For as the body is ONE, and hath MANY members, and all the members of that one body, being many, are one body: so also is Christ. For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit”* ³⁸

Eph 4:11-16 “And he gave *some*, apostles (sent); and *some*, prophets (foretell); and *some*, evangelists (proclaim gospel); and *some*, pastors (shepherd of brethren) and teachers (instructor); For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: *Till we all come in the unity of the faith*, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, *may grow up into him in all things, which is the head, even Christ*: From whom the whole body *fitly joined together* and compacted by that which *every joint supplieth*, according to the effectual working in the measure *of every part*, maketh increase of the body unto the edifying of itself in love”³⁹

□ “God’s final encampment upon the earth is to be in a Tabernacle made of materials supplied by the human race—living materials answerable to the precious things offered by Israel, gold, silver, precious stones, representing the good and honest-hearted among enlightened men. The Tabernacle was not let down from heaven ready made, though the pattern after which it was made was from that source: so the divine system of things to occupy the earth forever, does not come down from heaven as a complete literal development...Christ, even in the days of his flesh, could say, ‘I came down from heaven’ because the Spirit which caused his appearance emanated from thence” —*Law of Moses, pg 95*



Egypt vs. The Inheritance—there are four basic things that snared Israel in the Wilderness

- They looked back to the past (Egypt)
- They were taken in by the present (Moab)
- They complained about the temporal provision (Manna)
- They doubted the reality of the future promise (Land)

□ This is the problem common to every generation, which is why Yahweh wisely keeps the promises *in front of us*: the Abrahamic, Davidic covenants, the Kingdom Age...etc. The world without lives in the present, ever looking back to childhood, teenage or younger days with fondness, with absolutely no vision of the future! For the children of Israel, everything was either Moses' fault or Yahweh's deception.

The tribulation associated with entrance into the Land of Inheritance is very liable to push us into all or some of these categories. Pro 29:18 "*Where there is no vision, the people perish*"

Consider the words of David at the dedication of the Temple—
1Ch 29:12-14 “*Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all. Now therefore, our God, we thank thee, and praise thy glorious name. But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee*”

- It is no special virtue to use our resources and abilities in the service of the Truth, it is our “reasonable service” (Rom 12:1-3).
Luk 17:10 “When ye shall have done *all those things* which are commanded you, *say, We are unprofitable servants: we have done that which was our duty to do*”

EXO 25:8 Glory filled Tabernacle—**Exo 40:34-35**—called from Egypt

• (Really referring to His people—refs **Rev 21:1-3**)

John 1:12-14 “glory of Son” who dwelt among us (tabernacled)

John 17:4-6, 21-23 “glorified, manifested thy name”

Heb 1:1-3 “Christ in glory of God” (2Cor 4:4; Col 1:15)

1Cor 11:7 man in image, glory of God

Rom 8:28-30 “conformed to Christ’s image for glory” (Heb 2:10)

Col 3:10 “new man, image and God’s glory”

Mat 28:19-20 “baptized into the Name...obey commands”

Acts 15:14 “take out a people for His name”

2The 1:9-12 “come to be glorified in his saints...glorify his name”

Rom 1:21-25 “glorified not God, changed glory to the creature

Rom 3:23 “sin, comes short of the glory of God”

1Cor 1:26-31 “no flesh glory, all glory to God” (purpose of calling)

1Cor 10:31-33 “do all to glory of God” even in liberties

1Pet 2:9-12 “called us to shew forth his praises...glorify God”

2Pet 1:1-4 “called for God’s glory and virtue”

Num 14:5-24 “all earth filled His glory” dispatch those who rebel

EXO 25:9 The Divine Pattern given “from heaven”

Only Yahweh gives the “pattern” to develop materials for His Glory

2Pet 1:1-4 God gives the knowledge that pertain to His Glory

Jer 10:23-24 “way of man not in himself”

Pro 16:9, 25 “man’s heart deceitful” (Pro 19:21)

Pro 14:12-13 “way seems good, end is death” (Pro 12:15; 30:12)

Pro 3:1-7 “lean not own understanding” but God’s Law

- *The Bible not only reveals the nature and Character of God; and His purpose (to be glorified in His saints), but it also reveals what we are: natural, fleshly man.*

Rom 7:8-14; 3:19-20; 5:20-21; 1Cor 15:56 (1st sin offering in Law)

Eph 4:21-24 “New man created in righteousness, holiness”

Col 3:1-10 “New man renewed in knowledge”

Rom 8:1-14 “Led by the Spirit, not the Carnal mind”

Eph 5:1-12 “walk in light” (Tabernacle)

Gal 5:16-26 “flesh and spirit contrary”

Col 3:1-10 “renewed in knowledge”

EXO 25:1-9 How to Build Yahweh a Dwelling for His Glory

- 1. It must be WILLING on part of all people—Exo 25:2**
- 2. It must be to make Yahweh A DWELLING—Exo 25:8**
- 3. It must be exactly according to His PATTERN—Exo 25:9**