

Suggested links between Offering of Isaac and Type Crucifixion of Christ

Ref	Isaac	Comment	Christ
	Isaac the son of a miracle and a promise (Gen 18:11-13, 21:1,2,12, Heb 11:11-12)		Son of a miracle (Ro 4:19) Son of promise (Matt 1:22-23)
Gen 22:2,12	"only son lovest" "only begotten son" (Heb 11:17)		"beloved son...well pleased" (Matt 3:17, Matt 17:5) "only begotten son" (John 3:16)
Gen 22:2	"land of Moriah....mountain which I will tell thee of"	> A mountain of Moriah the LORD would choose. Moriah was on the East of Jerusalem where later the altar of the Temple was built (2 Chron 3:1).	Some suggest that "one of the mountains of Moriah" was the hill of Golgotha on which Christ was crucified (John 19:17).
Gen 22:3	"Abraham took the wood of the burnt offering from TWO of his men"	> Romans and Jews united in Christs crucifixion.	"But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away." (John 19:15-16) "whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go." (Acts 3:13-14)
Gen 22:4	"on the third day"	> Christ's public ministry was three and a half years to his crucifixion (sacrifice). Perhaps it took Abraham and Isaac another half a day to get to the mountain where the LORD told him to go, that on the third day they could see "afar off". > Isaac was as good as dead, when he started out on the journey and on the third day he was given back his life (resurrection).	Christ's public ministry was three and a half years. "be killed, and be raised again the third day" (Matt 16:21) "that he was buried, and that he rose again the third day according to the scriptures" (1 Cor 15:4)
Gen 22:5	"abide here and I and the lad will go yonder"	> Christ left his disciples and went to be with his Father. > The disciples stood afar off, Christ just had his Father.	"Sit ye here, while I go and pray yonder...tarry ye here, and watch with me." (Matt 26:36-38) "And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things." (Lu 23:49)
Gen 22:6	"the wood of the burnt offering and laid it upon Isaac his son"	> Carried cross. > Our sin laid upon him.	"And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:" (John 19:17) "All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all." (Isai 53:6)
Gen 22:6,8	"they went both of them together"	> Isaac as Jesus in total obedience with his father to the sacrifice. God and Jesus worked together.	"became obedient unto death, even the death of the cross" (Pihilippians 2:8) "I have finished the work which thou gavest me to do" (John 17:4) "Father, save me from this hour: but for this cause came I unto this hour." (John 12:27)
Gen 22:8	"God will provide himself a lamb"	Jehovah-jireh (v14) literally - Yahweh will provide ('jireh' is same Hebrew as "provide" in v8)	"Behold the Lamb of God, which taketh away the sin of the world." (John 1:29)
Gen 22:13	"a ram caught in a thicket of thorns"	> Christ wore crown thorns. > "thicket" - Hebrew 'sabach' from root to 'interweave'/'interwoven' > Also suggested 'sabach' is in the words Jesus quotes.	"the soldiers platted a crown of thorns, and put it on his head...Then came Jesus forth, wearing the crown of thorns" (John 19:2,5) "the soldiers platted (gk - twined/woven /braided together) a crown of thorns" (John 19:2) "Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani " In Aramaic, suggested can be literally tranalsted as "why hast thou thicketed me"
Gen 22:12,16	"hast not withheld thy son, thine only son"	Abraham experienced the love and anguish of God as a father not sparing his only begotten son.	"He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?" (Ro 8:32)
Gen 22:19	"So Abraham returned unto his young men" The record omits Isaac, and only records that Abraham returned, Isaac's name disappears from the record. Next time his name appears is Gen 24:64 when he meets his new chosen bride (Rebekah).	Isaac went to be sacrificed and did not return (according to the record), until he meets his new bride.	Christ was sacrificed, and after 40 days ascended to heaven, to return to take his chosen bride: "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready." (Rev 19:7)