

| Ref                | Verse     | Moses   | Jesus  | Comments  |
|--------------------|-----------|---|--|---|
| Ex 24              | 2         | To go to God alone  | John 7:34, 36, 8:21,22, 13:33  | Jesus went to God alone   |
|                    | 13        | Not alone all the way (Joshua (Jesus with him))   |  | Disciples went up mount with him  |
|                    | 4         | Built altar of sacrifice  | Heb 13:10 (pointed out in John record of last supper that he was sacrifice)  |   |
|                    | 4         | 12 pillars  | Jesus sat with 12 pillars around him at last supper (Gal 2:9)  |   |
|                    | 5         | Young men of Israel (obviously 1st borns)   | Ecclesia of 1st borns (Heb 13:33)  |   |
|                    | 5         | Offer burnt offerings   | Burnt = dedication   |   |
|                    | 5         | Offer peace offerings (not NOT sin or trespass offerings because have bread and wine (v11))   | Peace = fellowship with God (only one could eat)   |   |
|                    | 8         | Blood of the covenant (blood covenant)  | Jesus blood of new covenant (Heb 12:24, 1 Cor 11:25, Matt 26:28)   | Covenant made with spilling of blood.<br>Jesus though shedding of his blood, is blood new covenant.                               |
|                    | 9         | x70 elders of children Israel (nobles v11), why there? 'Nobles' (v11) only used in Isai 41:9 'chief men' (Roth has 'extremity/afar off). So, x70 people from afar off, x70 = number of nations. | Go into every nation - Acts 10:35, Eph 2:17, Acts 2:39, Mar 16:15, John 3:16   |   |
|                    | 11        | These x70 did not die because they touched the mount, as warned in Ex 19:12-13. They share a fellowship meal of bread and wine.   | God has invited us to come into the Holiest in fellowship, through Christ (bread and wine), Heb 10:19  | Jesus shared a fellowship meal (last supper).<br>Fellowship meals involved bread and wine.  |
|                    | 14        | Tarry here until I come again unto you.   | I will come again unto you (John 14:3)   | Jesus said to his disciples "I will come again, and receive unto myself".   |
|                    | 15        | Went up into the clouds out of view.  | Jesus ascended into heaven and a cloud received him out of their sight (Acts 1:9).   | Jesus ascended into clouds.   |
|                    | 18        | x40 days and x40 nights, period of probation, from his ascension to his return.   | Will he find faith on the earth at his return (Lu 18:8).   | Jesus away, household/children of God await his return.   |
| Ex 25:1 - Ex 31:18 |           | Moses went up to get details of the tabernacle, service and worship.  | He has gone to receive the Kingdom and return (Lu 19:12), with the details of the temple and worship in the age to come.   | Jesus has gone to receive his Kingdom.  |
| Ex 32              | 1         | Moses delayed - they lost sight   | Householder left his servant, but because master delayed his return, he ate and drank and be drunk, he enjoyed life, instead of what he should have been doing, feeding and looking after the household (Lu 12:42-46). | Delayed return in the eyes of the people.<br>Ecclesia lost sight of return and what there way of life should have been.           |
|                    | 1         | Makes us gods (gods of gold, of idolatry).  | Covetousness is idolatry (Col 3:5), danger of riches (1 Tim 6:10,17, Mar 4:19, Lu 8:14, Matt 19:21-22, Ja 5:5-7), Heb 11:26).  | Ecclesia lust after the things of Egypt.  |
|                    | 1         | Eager to get on with the things of Egypt.   | Having pleasure in the works of their own hands from Egypt (Acts 7:37-41).   | Ecclesia lust after the things of Egypt.  |
|                    | 2-3       | Earrings of gold taken off to make idolatry   | Earring of gold symbol of an obedient ear (Prov 25:12), faith cometh by hearing and hearing by word of God (Ro 10:17). Tried precious faith (1 Pet 1:7).   | Ecclesia lust after the things of Egypt.  |
|                    | 3         | All the people did it.  | Shall Christ find faith in the earth when he returns? (Lu 18:8)  | Ecclesia lust after the things of Egypt.  |
|                    | 4         | They looked back to the gods of Egypt.  | Looking back whilst waiting for Jesus (Lu 9:62, Lu 17:31-32, 2 Pet 2:20, Heb 10:39, Heb 11:15-16).   | Ecclesia lust after the things of Egypt.  |
|                    | 5-6       | Mixed true and false worship.   | God is not mocked, we cannot mix both (1 Cor 10:20-21, Gal 6:7-8).   | Ecclesia started to mix true and false worship.   |
|                    | 6         | Ate drank and rose up to play (there is an Egyptian God of fun and dancing).  | Will be same when Christ returns (1 Cor 10:6-7, 2 Pet 3:4 (Noah's day), Matt 24:38, Lu 12:19-21, Lu 17:26-30, Lu 21:34-36, Ro 13:13-14, 1 Cor 7:30-31, 2 Tim 3:4).   | Ecclesia eating and drinking enjoying themselves.   |
|                    | 8         | Turned aside quickly out of the way.  | Turning away to what they want (2 Tim 3-4, Gal 1:6).   | Ecclesia turn away from the truth to worship self.  |
|                    | 15-16     | x2 tables written - testimony / witness.  | Should tremble at his word (Isai 66:5).  |   |
|                    | 15-16     | Written on both sides.  | Scroll/book written on both sides (Zech 5:3, Ezek 2:9-10). Why x2 sides? Because not x2 sides of arguement, only Gods word and way. When Christ judges, it is written in the book of life, no doubt.                   |   |
|                    | 17-19, 25 | Not war but sound of singing, also found dancing and naked (exposed), Aaron had given them reign.   | Found naked by merriment of this life and false worship (Rev 3:17, 16:15). Contrast our high priest who clothes us from being naked. 1 Pet 2:16  | Jesus return - Ecclesia made naked by merriment and being consumed by this life, NOT affliction.                                  |
|                    | 18        | Moses knew exactly what they were up to (v7-8).   | Jesus knows our works (Rev 2:2,9,13,19, 3:1,8,15, Matt 7:22-23, Heb 4:13).   | Jesus knows our works whilst he has been away.  |
|                    | 26        | Gate = judgement  | The judge is at the door (Ja 5:9, Matt 7:23).  | Jesus will judge each of us.  |
|                    | 27-29     | Slew/judged even to family (contrast Eli).  | Every reformation led by Levites, because here they put God 1st over everything (acid test is your own family (Matt 10:35-37)).  | Jesus will accept and reject.   |
|                    | 27-29     | Levites consecrated to the LORD and His service.  | Marriage super of the Lamb (Rev 19:7-9).   | Jesus the Bride will marry his consecrated chaste Bride who have given themselves to him, above all other things, even to family. |