


Lev 11:3 Whatsoever *parteth the hoof*, and is *clovenfooted*, and *cheweth the cud*, among the beasts, that shall ye eat.

CHEWETH THE CUD





Why did the clean animals have to chew the cud?
Because it means they were not animals that
consumed flesh. Rather their diet was strictly
confined from that which sprung from the seed!

Gen 1:29 And God said, Behold, *I have given you every herb bearing seed*, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding *seed*; to you it shall be for *meat*.

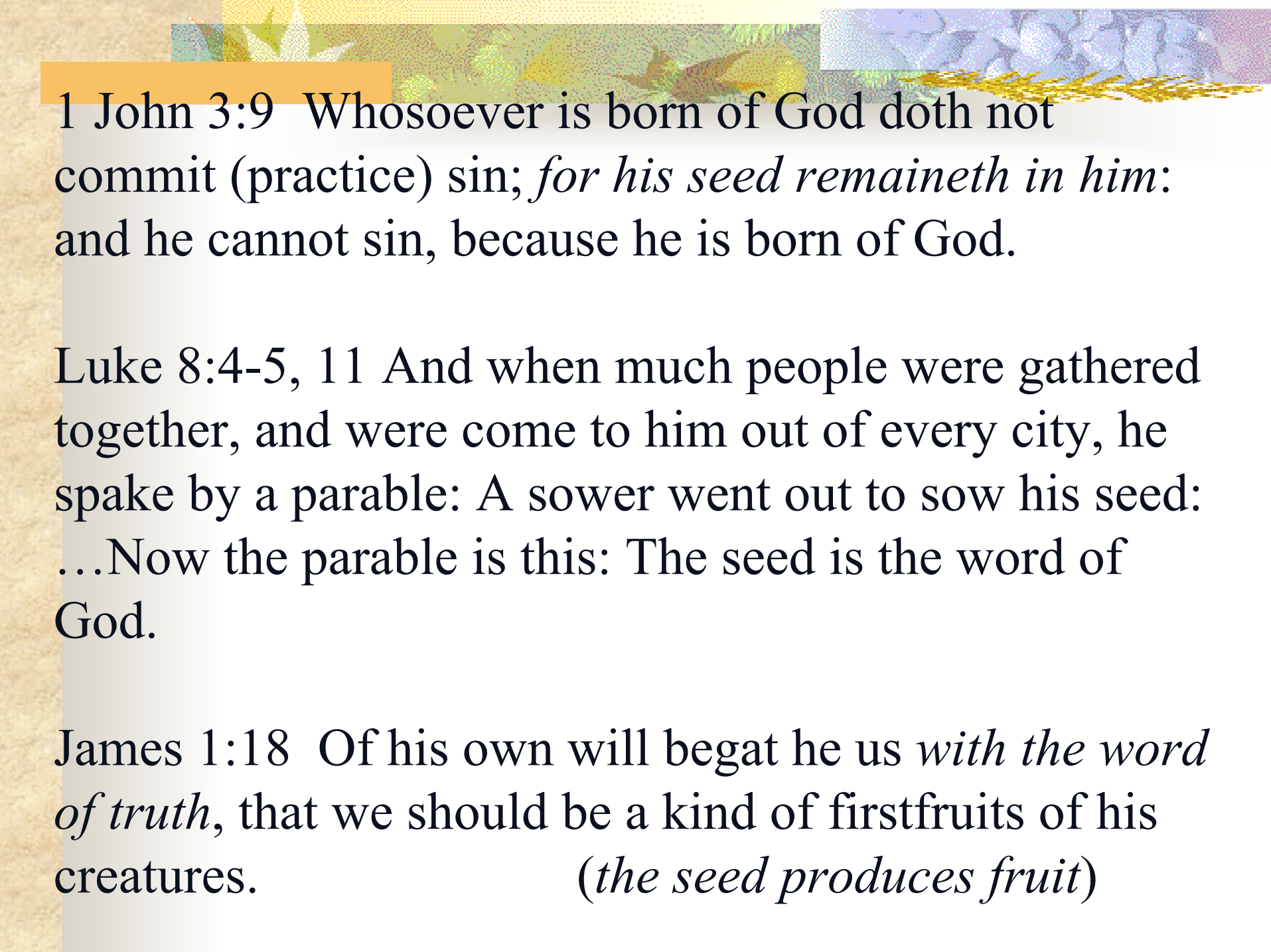
Gen 1:30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given *every green herb for meat*: and it was so. (Gen. 9:3)



The "Seed" represents the Word of God:

1 Pet 1:23-25 Being born again, not of corruptible *seed*, but of incorruptible, *by the word of God*, which liveth and abideth for ever. For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: But *the word of the Lord endureth for ever*. And this is the word which by the gospel is preached unto you.

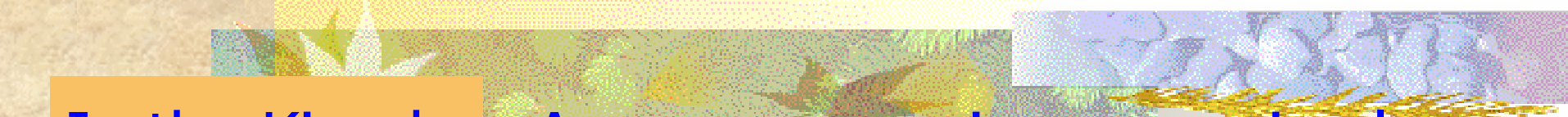
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1 John 3:9 Whosoever is born of God doth not commit (practice) sin; *for his seed remaineth in him:* and he cannot sin, because he is born of God.

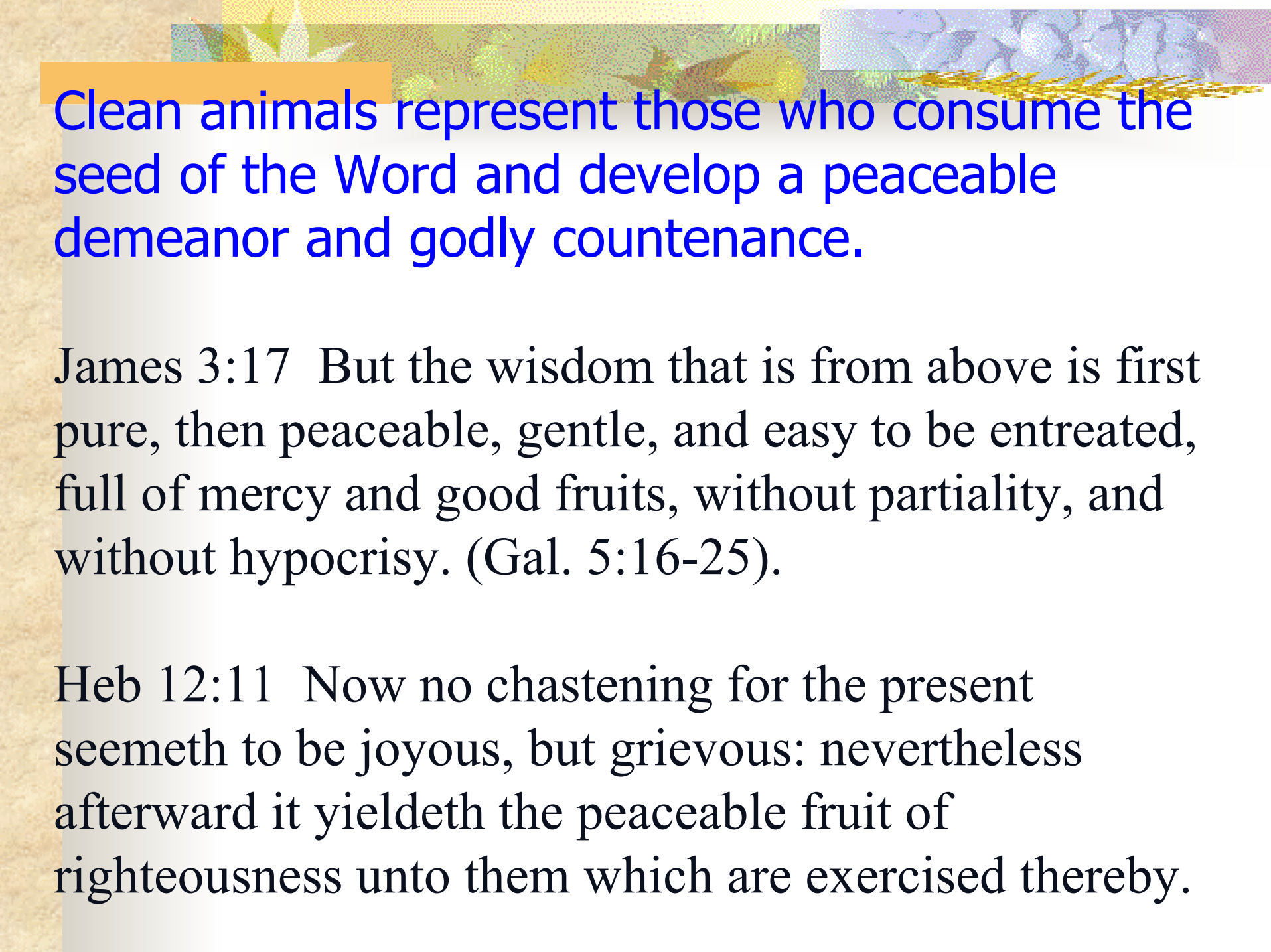
Luke 8:4-5, 11 And when much people were gathered together, and were come to him out of every city, he spake by a parable: A sower went out to sow his seed: ...Now the parable is this: The seed is the word of God.

James 1:18 Of his own will begat he us *with the word of truth*, that we should be a kind of firstfruits of his creatures. *(the seed produces fruit)*



In the Kingdom Age, even carnivorous animals will return to peaceable consumers of the seed.

Isa 11:6-9 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. *And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.* And the sucking child shall play on the hole of the asp...They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.



Clean animals represent those who consume the seed of the Word and develop a peaceable demeanor and godly countenance.

James 3:17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. (Gal. 5:16-25).


Heb 12:11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Cloven footed and Chew the cud—No Exceptions

Lev 11:4 Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: *as the camel*, because he cheweth the cud, but divideth not the hoof; he is unclean unto you

The CAMEL's FOOT

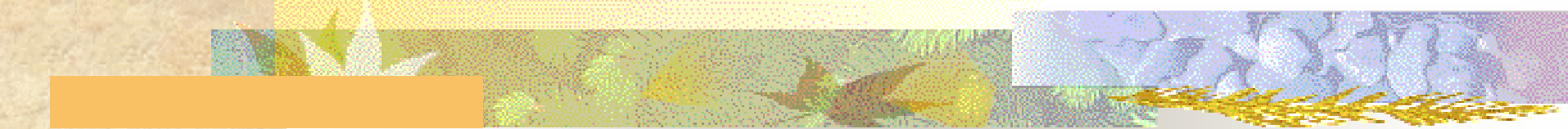




The Camel has a broad, flat foot for stability on sand. Considered to have the most awkward gate of all burden bearing animals, the Camel *chews the cud* but is not *cloven footed*.

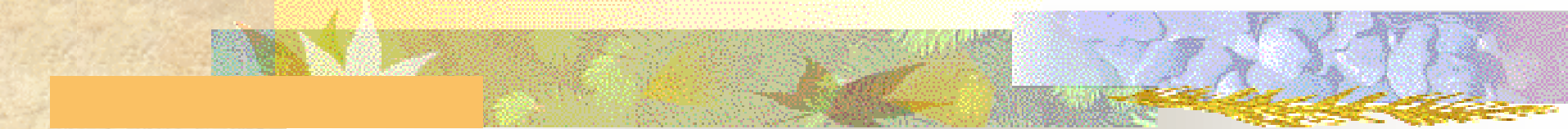
Applying the principles already considered, the Camel represents those who know what the Word says—*they chew the cud*—but do not make the necessary application in their lives, and therefore walk like other people in the world—*they are not cloven footed*.

In the eyes of the Almighty, such are considered “unclean”: No different than the world.



Mat 7:21-27 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; *but he that doeth the will of my Father* which is in heaven... Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock... And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

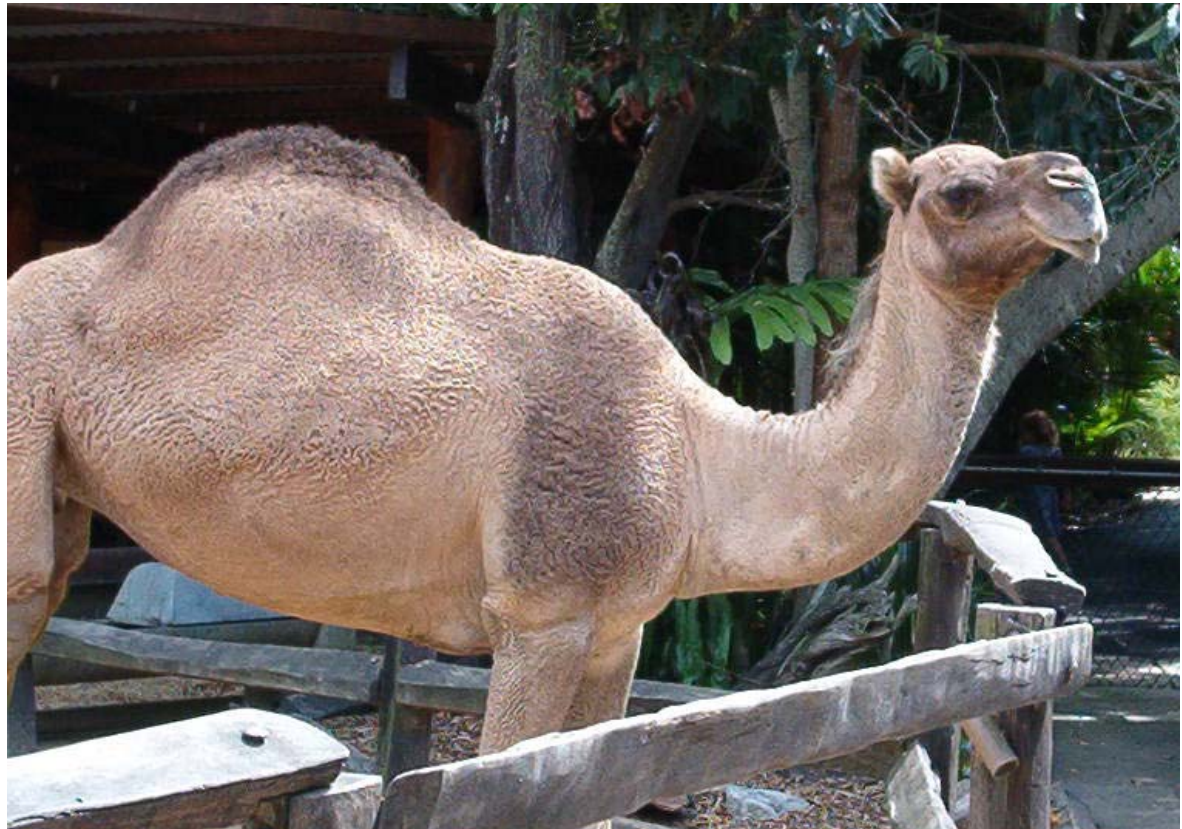
Rom 2:13 For not the hearers of the law are just before God, but the doers of the law shall be justified.



James 1:21-25 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. But be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, *and continueth therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

CAMEL—goes long periods without *water* in its long travels through the barren desert. It stores water in the fat humps on its back, and when it arrives at a pool, spends a substantial period of time drinking in gallons of *water*.

CAMEL's Hump

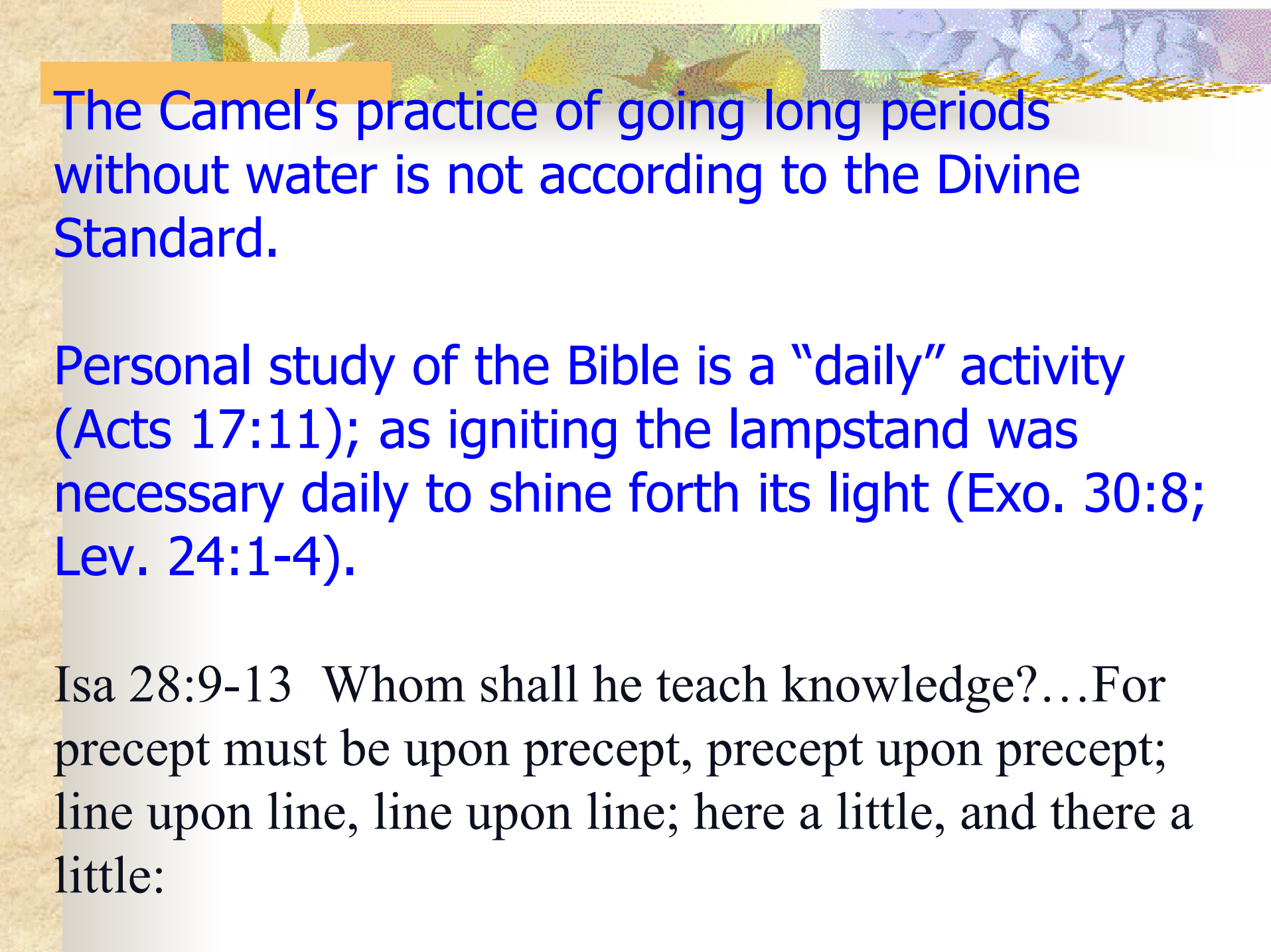




Water represents the Word of God.

Eph 5:25-26 Husbands, love your wives, even as Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with *the washing of water by the word*

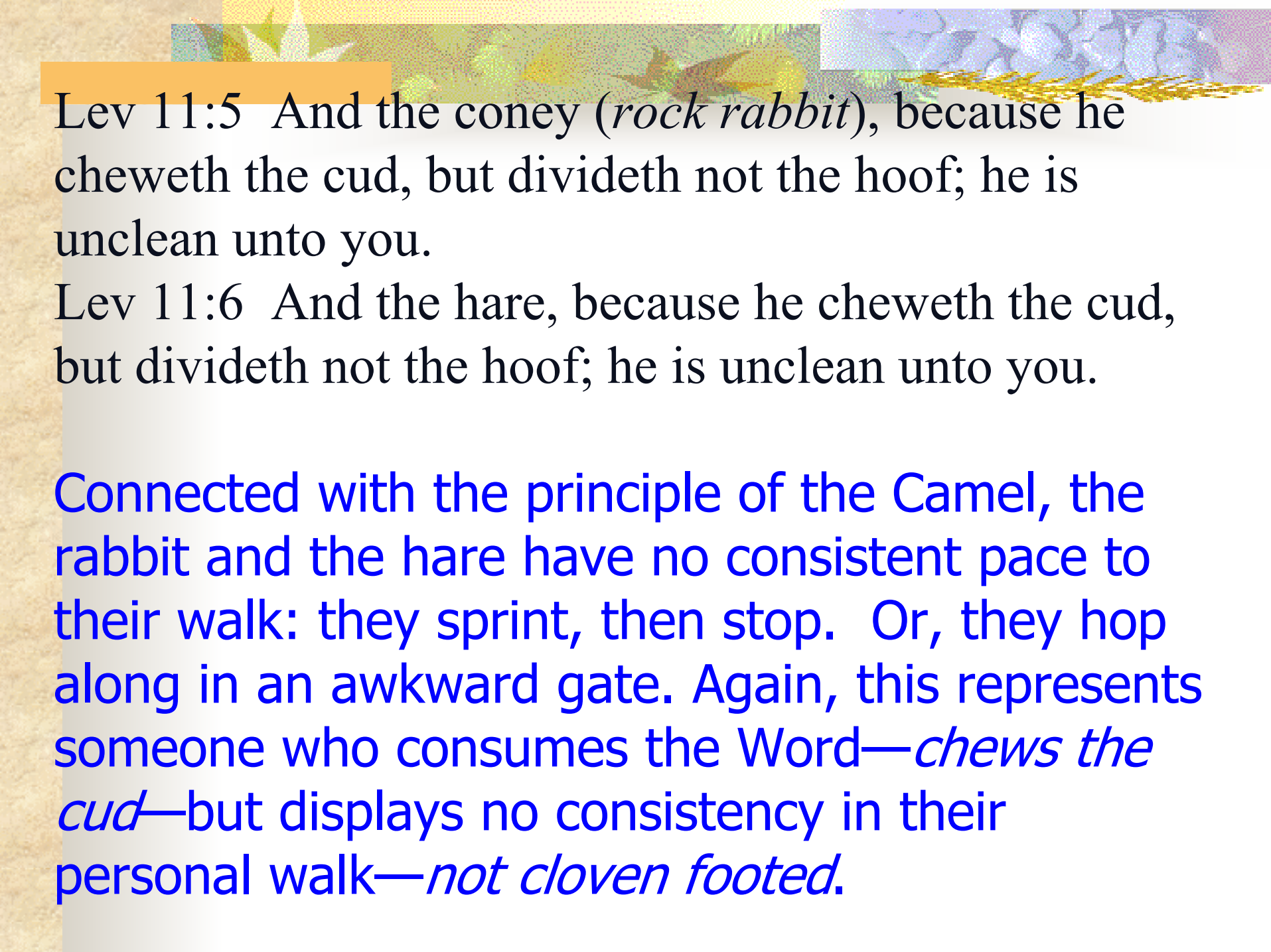
John 4:13-14 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.



The Camel's practice of going long periods without water is not according to the Divine Standard.

Personal study of the Bible is a "daily" activity (Acts 17:11); as igniting the lampstand was necessary daily to shine forth its light (Exo. 30:8; Lev. 24:1-4).

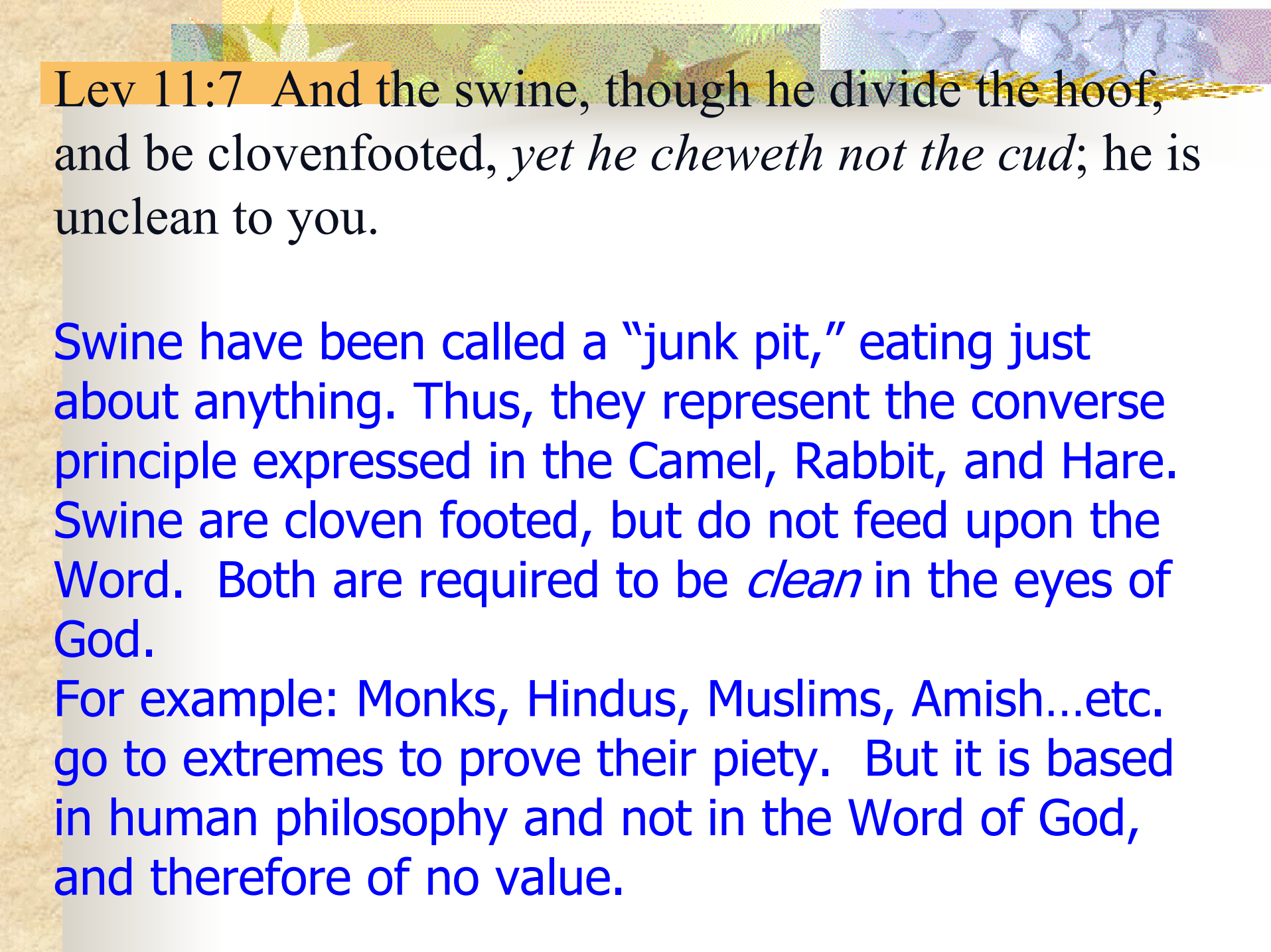
Isa 28:9-13 Whom shall he teach knowledge?...For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:



Lev 11:5 And the coney (*rock rabbit*), because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

Lev 11:6 And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

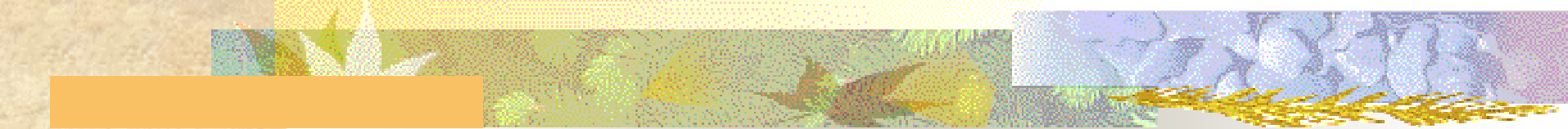
Connected with the principle of the Camel, the rabbit and the hare have no consistent pace to their walk: they sprint, then stop. Or, they hop along in an awkward gate. Again, this represents someone who consumes the Word—*chews the cud*—but displays no consistency in their personal walk—*not cloven footed*.



Lev 11:7 And the swine, though he divide the hoof, and be clovenfooted, *yet he cheweth not the cud*; he is unclean to you.

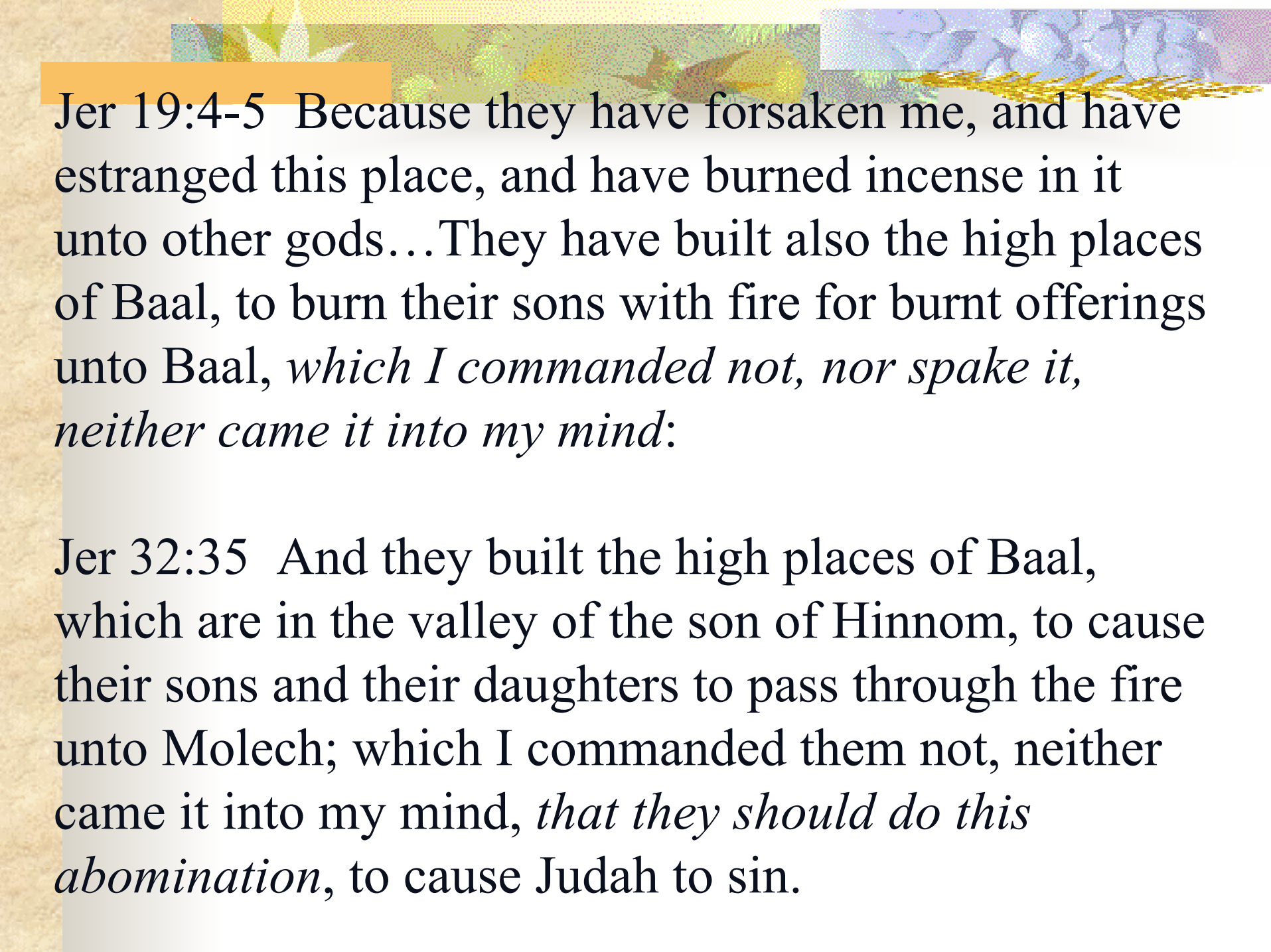
Swine have been called a “junk pit,” eating just about anything. Thus, they represent the converse principle expressed in the Camel, Rabbit, and Hare. Swine are cloven footed, but do not feed upon the Word. Both are required to be *clean* in the eyes of God.

For example: Monks, Hindus, Muslims, Amish...etc. go to extremes to prove their piety. But it is based in human philosophy and not in the Word of God, and therefore of no value.



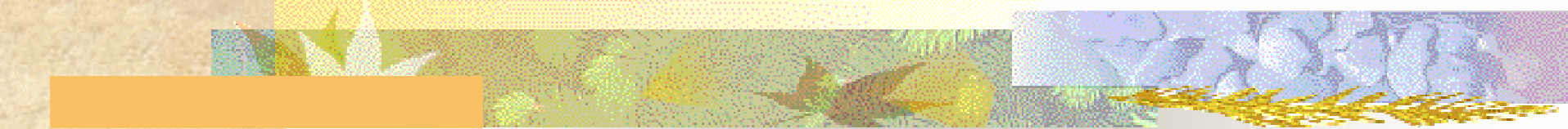
John 4:23-24 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a Spirit: and *they that worship him must worship him in spirit and in truth.*

Throughout the generations of time, men of practiced outrageous acts in attempts to prove their religious commitment. But Yahweh—the God of Israel—requires logical, reasonable and practical application of worship in connection with His Word.



Jer 19:4-5 Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods...They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, *which I commanded not, nor spake it, neither came it into my mind:*

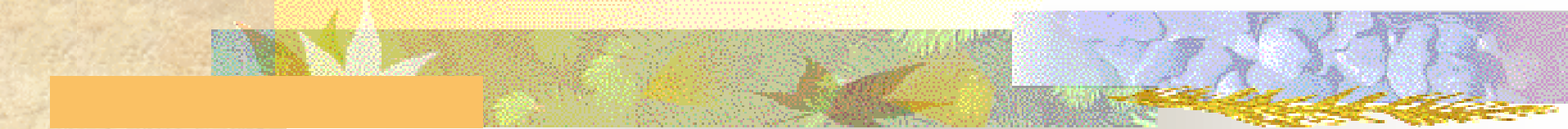
Jer 32:35 And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, *that they should do this abomination,* to cause Judah to sin.



1 Ki 18:24 And *call ye on the name of your gods*, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

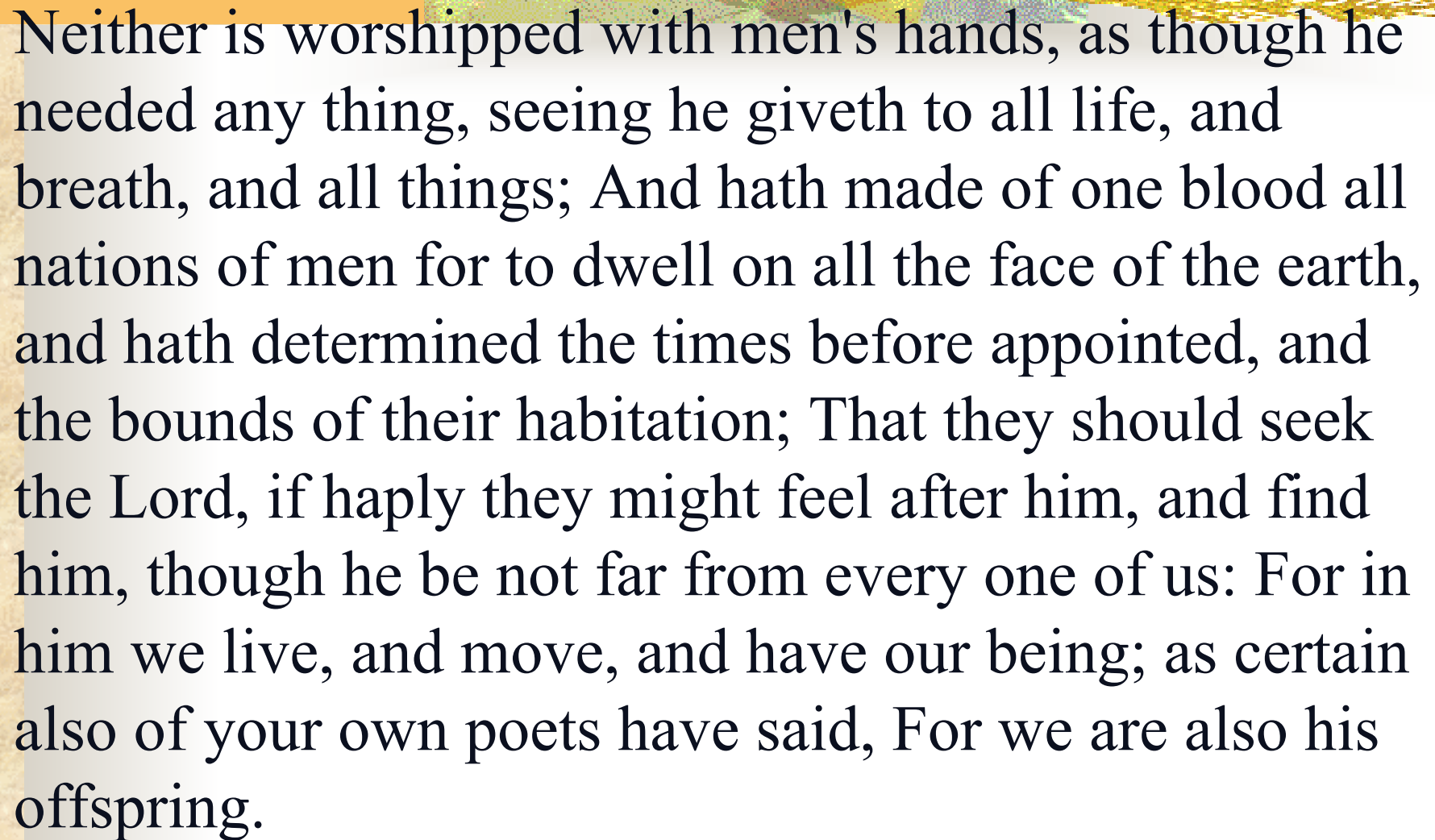
1 Ki 18:27 And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked.

1 Ki 18:28 And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.



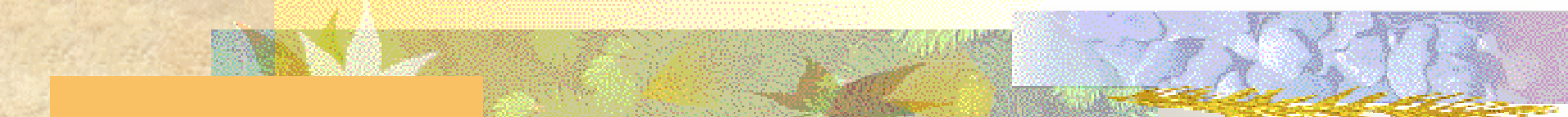
Acts 17:16-28 Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry... Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious. For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you. God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

(continued...)



Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

False religion is Ritual not Practical

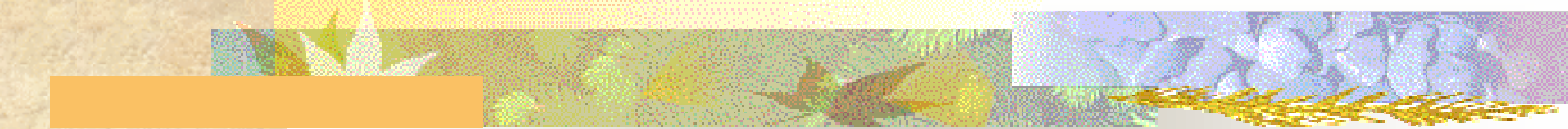


Even with the Truth, we must be careful not to turn the natural application of worship into an exercise of vain ritual. The Jews under the Law failed in this:

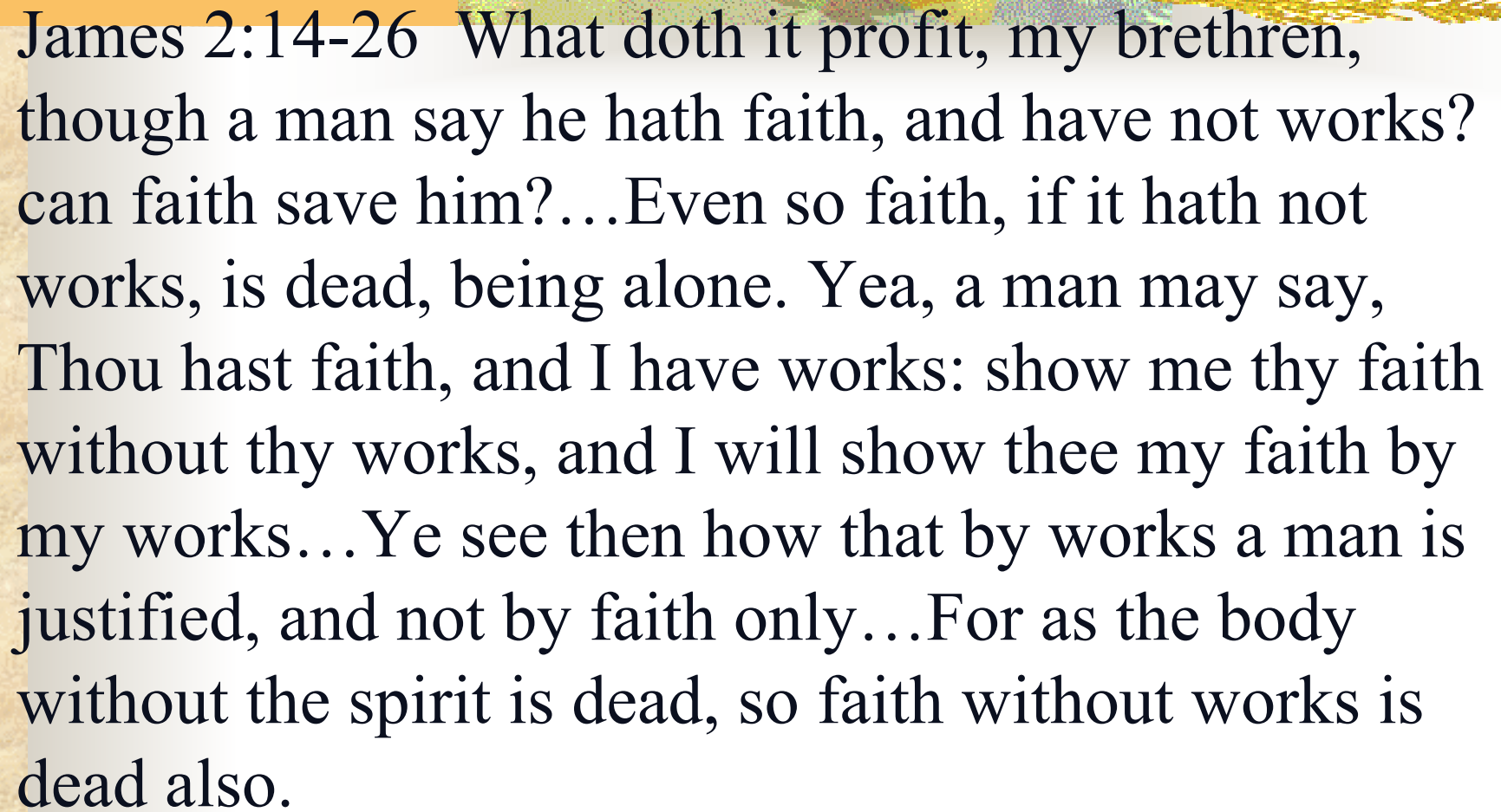
Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

Eph 2:9 *Not of works, lest any man should boast.*

2 Tim 1:9 Who hath saved us, and called us with an holy calling, *not according to our works*, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,



Titus 3:3-7 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. But after that the kindness and love of God our Saviour toward man appeared, *Not by works of righteousness which we have done*, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Spirit; Which he shed on us abundantly through Jesus Christ our Saviour; That being justified by his grace, we should be made heirs according to the hope of eternal life.



James 2:14-26 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?...Even so faith, if it hath not works, is dead, being alone. Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works...Ye see then how that by works a man is justified, and not by faith only...For as the body without the spirit is dead, so faith without works is dead also.

Doctrine (chewing the cud) and Walk (cloven footed) must meet together for proper worship.

2 Pet 2:21-22 For it had been better for them not to have known the way of righteousness, than, after they have known it, *to turn from the holy commandment delivered unto them.* But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

